



Native Wills

from the
Colonial Americas



Dead Giveaways in a New World
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Native Wills Colonial Americas Giveaways

**Norah L. A. Gharala, Marya Svetlana T.
Camacho, Juan O. Mesquida**

Native Wills Colonial Americas Giveaways:

Colonial Latin America Mark A. Burkholder, Lyman L. Johnson, 2019 This text is a concise study of the history of the Iberian colonies in the New World from their pre conquest background to the wave of independence in the early nineteenth century This new tenth edition includes improved and expanded discussions of daily life in colonial Latin America helping students gain a deeper understanding of the fascinating rich and often tragic history of the cultures the people and the struggles that have played a part in shaping contemporary Latin America *Women in Colonial Latin America, 1526 to 1806*, 2018-09-15 This outstanding collection makes available for the first time a remarkable range of primary sources that will enrich courses on women as well as Latin American history more broadly Within these pages are captivating stories of enslaved African and indigenous women who protest abuse of women who defend themselves from charges of witchcraft cross dressing and infanticide of women who travel throughout the empire or are left behind by the men in their lives and of women s strategies for making a living in a world of cross cultural exchanges Jaffary and Mangan s excellent Introduction and annotations provide context and guide readers to think critically about crucial issues related to the intersections of gender with conquest religion work family and the law Sarah Chambers University of Minnesota [Cacicas](#) Margarita R. Ochoa, Sara V. Guengerich, 2021-03-11 The term cacica was a Spanish linguistic invention the female counterpart to caciques the Arawak word for male indigenous leaders in Spanish America But the term s meaning was adapted and manipulated by natives creating a new social stratum where it previously may not have existed This book explores that transformation a conscious construction and reshaping of identity from within Cacicas feature far and wide in the history of Spanish America as female governors and tribute collectors and as relatives of ruling caciques or their destitute widows They played a crucial role in the establishment and success of Spanish rule but were also instrumental in colonial natives resistance and self definition In this volume noted scholars uncover the history of colonial cacicas moving beyond anecdotes of individuals in Spanish America Their work focuses on the evolution of indigenous leadership particularly the lineage and succession of these positions in different regions through the lens of native women s political activism Such activism might mean the intervention of cacicas in the economic familial and religious realms or their participation in official and unofficial matters of governance The authors explore the role of such personal authority and political influence across a broad geographic chronological and thematic range in patterns of succession the settling of frontier regions interethnic relations and the importance of purity of blood gender and family dynamics legal and marital strategies for defending communities and the continuation of indigenous governance This volume showcases colonial cacicas as historical subjects who constructed their consciousness around their place whether symbolic or geographic and articulated their own unique identities It expands our understanding of the significant influence these women exerted within but also well beyond the native communities of Spanish America **Foreign Objects** Craig N. Cipolla, 2017-04-11 Foreign Objects is a critical look at consumption through

the lens of indigenous knowledge and archeological theory Provided by publisher [A Tale of Two Granadas](#) Max Deardorff,2023-08-10 In 1570 s New Kingdom of Granada modern Colombia a new generation of mestizo half Spanish half indigenous men sought positions of increasing power in the colony s two largest cities In response Spanish nativist factions zealously attacked them as unequal and unqualified unleashing an intense political battle that lasted almost two decades At stake was whether membership in the small colonial community and thus access to its most lucrative professions should depend on *limpieza de sangre* blood purity or values based integration Christian citizenship A Tale of Two Granadas examines the vast trans Atlantic transformation of political ideas about subjecthood that ultimately allowed some colonial mestizos and indios ladinos acculturated natives to establish urban citizenship alongside Spaniards in colonial Santa de Bogot and Tunja In a spirit of comparison it illustrates how some of the descendants of Spain s last Muslims appealed to the same new conceptions of citizenship to avoid disenfranchisement in the face of growing prejudice **Everyday Life in the Philippines, 1657-1699** Norah L. A. Gharala,Marya Svetlana T. Camacho,Juan O. Mesquida,2025-03-22 This book examines the legacy of one of the most influential members of Spanish society in the seventeenth century Philippines Dominican scholar Juan de Paz Using a unique manuscript from the collections of the Archivo de la Universidad de Santo Tom s in Manila the authors provide a window into the concerns problems and entanglements of people of different ethnicities occupations and stations in life Paz s writings resolving conflicts and weighing in on questions consultas have not previously been translated into English The transcriptions translations and editorial introductions collected in this volume therefore make it an invaluable resource for students and scholars interested in the cultural and social history of the Philippines and the Spanish empire **Money, Coinage and Colonialism** Nanouschka Myrberg Burström,Fleur Kemmers,2024-10-10 This book explores coinage and related object types as an important form of material culture that is crucial to interrogating interactions between coloniser and colonised Money Coinage and Colonialism is a much overdue treatment of coinage and money in debates around ancient and recent colonial practices It argues that coinage offers unique opportunities to study interactions and effects of the meeting between colonisers and colonised as well as the economic political and ideological interactions between colonial communities and the state of origin It is argued that the study of coins and other means of exchange may reveal less apparent and under communicated processes values and discourses in the study of colonial environments and projects with commonalities informing a larger global history approach A broad picture is built from numerous case studies spanning from Classical Greek colonies to European colonial enterprises of the Modern period exploring colonial histories settings ideology and resistance Particular attention is paid to the role of coins in identity construction to ambiguity hybridity and creolisation of monetary objects in colonial contexts and to specific uses of coins that tell of violence oppression and resistance as well as of networks acculturation and globalisation Composed of chronologically broad and diverse case studies from colonial contexts this book is for researchers in colonial and post colonial archaeology as

well as archaeological and cultural historical numismatics In My Time of Dying John Parker,2025-03-25 Why do people die and where do they go when they are dead How should the dead be buried and mourned in order to ensure that they continue to work for the benefit of the living How have perceptions and experiences of death and the ends of life changed over the centuries In My Time of Dying considers these questions from the perspective of African history In what is the first history of death in Africa John Parker examines mortuary culture and the ongoing relationship between the living and the dead over a four hundred year period Focusing anecdotally on West Africa but with a comparative awareness of comparable practices throughout the continent Parker highlights how Africans developed the world s most vibrant and recognizable cultures of death The Teabo Manuscript Mark Z. Christensen,2016-12-13 Among the surviving documents from the colonial period in Mexico are rare Maya authored manuscript compilations of Christian texts translated and adapted into the Maya language and worldview which were used to evangelize the local population The Morely Manuscript is well known to scholars and now The Teabo Manuscript introduces an additional example of what Mark Z Christensen terms a Maya Christian copybook Recently discovered in the archives of Brigham Young University the Teabo Manuscript represents a Yucatecan Maya recounting of various aspects of Christian doctrine including the creation of the world the Fall of Adam and Eve and the genealogy of Christ The Teabo Manuscript presents the first English translation and analysis of this late colonial Maya language document a facsimile and transcription of which are also included in the book Working through the manuscript section by section Christensen makes a strong case for its native authorship as well as its connections with other European and Maya religious texts including the Morely Manuscript and the Books of Chilam Balam He uses the Teabo Manuscript as a platform to explore various topics such as the evangelization of the Maya their literary compositions and the aspects of Christianity that they deemed important enough to write about and preserve This pioneering research offers important new insights into how the Maya negotiated their precontact intellectual traditions within a Spanish and Catholic colonial world **Return to Ixil** Mark Z. Christensen,Matthew Restall,2019-10-18 Return to Ixil is an examination of over 100 colonial era Maya wills from the Yucatec town of Ixil presented together and studied fully for the first time These testaments make up the most significant corpus of Maya language documents from the colonial period Offering an unprecedented picture of material and spiritual life in Ixil from 1738 to 1779 they are rare and rich sources for the study of Maya culture and history Supplemented with additional archival research the wills provide new and detailed descriptions of various aspects of life in eighteenth century Ixil In each chapter authors Mark Christensen and Matthew Restall examine a different dimension of Ixil s colonial history including the role of notaries Maya participation in a coastal militia economy and modes of production religious life and records and the structures and patterns of familial relationships These details offer insight into the complex network of societies in colonial Yucatan colonial Mesoamerica and colonial Latin America Including an appendix presenting the original Maya texts as well as translations by Christensen and Restall Return to Ixil not only

analyzes the largest body of substantive wills in any Mayan language known today but also provides a rare closeup view of the inner workings of a colonial Maya town and the communal and familial affairs that made up a large part of the Maya colonial experience It will be of great interest to Mayanists as well as to students and scholars of history anthropology ethnohistory linguistics and social history The publication of this book is supported in part byBrigham Young University and Penn State University

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