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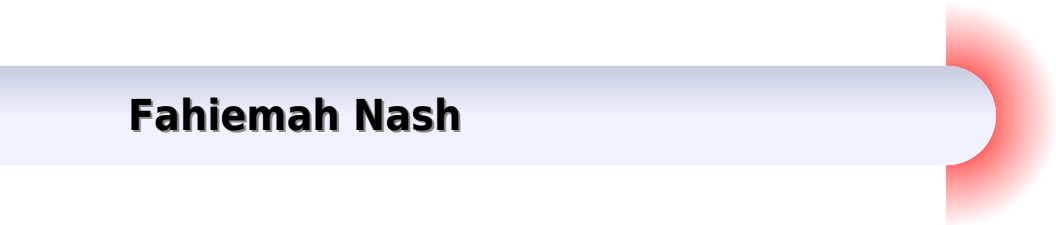


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Proceedings of the South African Information Security Multi-Conference Nathan Clarke, Steven Furnell, Rossouw Von Solms, University of Plymouth. Centre for Security, Communications and Network Research, 2011-02 [Encyclopedia of African American History, 1896 to the Present](#) Paul Finkelman, 2009 Alphabetically arranged entries from A to C that explores significant events major persons organizations and political and social movements in African American history from 1896 to the twenty first century **The Bloomsbury Handbook of Postcolonial Print Cultures** Toral Jatin

Gajarawala, Neelam Srivastava, Rajeswari Sunder Rajan, Jack Webb, 2023-08-10 The texts that make up postcolonial print cultures are often found outside the archival catalogue and in lesser examined repositories such as personal collections the streets or appendages to established collections This volume examines the published and unpublished writing magazines pamphlets paratexts advertisements cartoons radio and street art that serve as the intellectual forces behind opposition to colonial orders as meditations on the futures of embryonic nation states and as visions of new forms of equality The print cultures examined here are necessarily anti institutional they serve as a counterpoint to the colonial archive and relatedly to more traditional genres and text formats coming out of large scale publishers This means that much of the primary material analyzed in this book has not been scrutinized before Many of these print productions articulate collective liberation projects with origins in the grassroots They include debates around the shape of the postcolonial nation and the new state formation that necessarily draw on a diverse and contentious public sphere of opinion Their rhetoric ranges from the reformist to the revolutionary Reflecting the diversity indeed the disorderliness of postcolonial print cultures this book covers local national and transnational cultures from Asia Africa Europe and the Americas Its wide ranging essays offer a nuanced and taken together a definitive though that is not to say comprehensive or systematic study of a global phenomenon postcolonial print cultures as a distinct literary field The chapters recover the efforts of writers readers and publishers to produce a postcolonialism from below and thereby offer a range of fresh perspectives on the meaning and history of postcolonialism

The Two Princes of Mpfumo Lindsay O'Neill, 2025-02-13 A fascinating account of two eighteenth century princes from East Africa their travels and their encounters with the British Empire and slavery In 1716 two princes from Mpfumo what is today Maputo the capital of Mozambique boarded a ship licensed by the East India Company bound for England Instead their perfidious captain sold them into slavery in Jamaica After two years of pleading their case the princes known in the historical record as Prince James and Prince John convinced a lawyer to purchase them free them and travel with them to London The lawyer perished when a hurricane wrecked their ship but the princes survived and arrived in England in 1720 Even though the East India Company had initially thought that the princes might assist in their aspirations to develop a trade for gold in East Africa and for enslaved labor in Madagascar its interest waned The princes would need to look elsewhere to return home It was at this point that members of the Royal African Company and the Society for Promoting Christian Knowledge

took up their cause in the hope that profit and perhaps Christian souls would follow John would make it home but tragically James would end his own life just before the ship sailed for Africa In *The Two Princes of Mpfumo* Lindsay O Neill brings to life individuals caught up in the eighteenth century slave trade O Neill also shows how the princes experiences reflect the fragmented chaotic and often deadly realities of the early British empire A fascinating and deeply researched historical narrative *The Two Princes of Mpfumo* blurs the boundaries between the Atlantic and Indian ocean worlds reveals the intertwined networks powerful individuals and unstable knowledge that guided British attempts at imperial expansion and illuminates the power of African polities which decided who lived and who died on their coasts **Black Enterprise**

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This book constitutes the refereed proceedings of the 17th International Conference on Information Security ISSA 2018 held in Pretoria South Africa in August 2018 The 13 revised full papers presented were carefully reviewed and selected from 40 submissions The papers are dealing with topics such as authentication access control digital cyber forensics cyber security mobile and wireless security privacy preserving protocols authorization trust frameworks security requirements formal security models malware and its mitigation intrusion detection systems social engineering operating systems security browser security denial of service attacks vulnerability management file system security firewalls Web protocol security digital rights management distributed systems security **The Embodiment and Transmission of Ghanaian Kete Royal Dance** Emmanuel Cudjoe,2024-11-12

The Kete dance form once exclusive to royal courts carries intricate movements symbolic gestures and rhythms that mirror Ghanaian history and values It embodies storytelling often depicting tales of bravery unity or significant historical events These dances were traditionally reserved for specific occasions within the royal setting symbolizing prestige honor and tradition With the passage of time the transmission of Kete royal dance has transcended its original palace context finding its way into academic domains Universities and cultural institutions now extend the legacies of this dance form and even act as custodians of this art form where scholars dancers and enthusiasts collaborate to study preserve and teach Kete dance Through meticulous documentation research and practice the academy endeavors to honor the Kete dance while making it accessible to a broader audience This transmission from palace to academy serves as a testament to the resilience and adaptability of cultural traditions It ensures the continuity of Ghanaian heritage and allows future generations both within and beyond Ghana to appreciate and learn from this profound dance form from an Afrocentric perspective *Black Enterprise* ,1997-01

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