

They devoted themselves
to the apostles' teaching
and to fellowship,
to the breaking of bread and to prayer.

Acts 2:42



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Preschool Bible Picture Act 24

Russell W. Dalton



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Children's Bibles in America Russell W. Dalton, 2015-11-19 Children's Bibles have been among the most popular and influential types of religious publications in the United States providing many Americans with their first formative experiences of the Bible and its stories In *Children's Bibles in America* Russell W Dalton explores the variety of ways in which children's Bibles have adapted illustrated and retold Bible stories for children throughout U S history This reception history of the story of Noah as it appears in children's Bibles provides striking examples of the multivalence and malleability of biblical texts and offers intriguing snapshots of American culture and American religion in their most basic forms Dalton demonstrates the ways in which children's Bibles reflect and reveal America's diverse and changing beliefs about God childhood morality and what must be passed on to the next generation Dalton uses the popular story of Noah's ark as a case study exploring how it has been adapted and appropriated to serve in a variety of social agendas Throughout America's history the image of God in children's Bible adaptations of the story of Noah has ranged from that of a powerful angry God who might destroy children at any time to that of a friendly God who will always keep children safe At the same time Noah has been lifted up as a model of virtues ranging from hard work and humble obedience to patience and positive thinking Dalton explores these uses of the story of Noah and more as he engages the fields of biblical studies the history of religion in America religious education childhood studies and children's literature *Text, Image, and Otherness in Children's Bibles* Caroline Vander Stichele, Hugh S. Pyper, 2012-07-16 Children's Bibles are often the first encounter people have with the Bible shaping their perceptions of its stories and characters at an early age The material under discussion in this book not only includes traditional children's Bibles but also more recent phenomena such as manga Bibles and animated films for children The book highlights the complex and even tense relationship between text and image in these Bibles which is discussed from different angles in the essays Their shared focus is on the representation of others foreigners enemies women even children themselves in predominantly Hebrew Bible stories The contributors are Tim Beal Ruth B Bottigheimer Melody Briggs Rubin R Dupertuis Emma England J Cheryl Exum Danna Nolan Fewell David M Gunn Laurel Koepf Archie Chi Chung Lee Jeremy Punt Hugh S Pyper Cynthia M Rogers Mark Roncace Susanne Scholz Jaqueline S du Toit and Caroline Vander Stichele

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