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Seventeenth Century Science and the Arts



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Seventeenth-Century Science and the Arts Hedley Howell Rhys, 2015-12-08 Was there a continuity between the vigorous art and the seminal science of the seventeenth century How did they affect one another Which if either was dominant Four distinguished scholars explore the relation between seventeenth century science and the creative arts in a series of four essays Introduction by Stephen E Toulmin of Columbia Science and Literature by Douglas Bush of Harvard Science and Visual Art by James S Ackerman of Harvard and Scientific Empiricism in Musical Thought by Claude V Palisca of Yale Originally published in 1961 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books Seventeenth-Century Mother's Advice Books M. published by Princeton University Press since its founding in 1905 Urban, 2006-02-04 Advice books published by women were a popular genre in Seventeenth and early Eighteenth century England and they were moral manuals with strong religious overtones Here Urban highlights a notable exception Age Rectified which counsels women to acquire a disposition of mind in old age which allows them to be accepted by younger The Renaissance of Mechanics Walter Roy Laird, 2024-05-31 This book gives an account of the origins of generations theoretical mechanics in antiquity its limited reception in the Arabic and Latin Middle Ages and its recovery and subsequent development in Italy to the time of Galileo From late antiquity to the fifteenth century the ancient science of mechanics the theory of machines was almost completely unknown in the Latin west Then from the mid fifteenth century on Italian humanists began to recover the ancient texts and from them through the sixteenth century Italian mathematicians restored the ancient science of mechanics The Renaissance of Mechanics first examines the principal ancient works on mechanics the Aristotelian Mechanical Problems the mechanical geometry of Archimedes and Hero's Mechanics and then describes their limited reception in the Arabic world and their even more limited transmission to the medieval Latin west It then traces their recovery in the fifthteenth century and their assimilation in the sixteenth by Niccol Tartaglia Francesco Maurolico and Guidobaldo dal Monte culminating in Galileo s rediscovery of Hero s lost mechanical principles The book ends with an examination of Galileo's mechanics and its relation to his new science of motion and suggests how modern mechanics would emerge from these ancient roots Detailed analyses of these works offer new insights and interpretations while remaining accessible to general historians The Renaissance of Mechanics will be of especial interest to those working in the fields of renaissance humanism and the history of ancient medieval and renaissance science and mathematics A Culture of **Growth** Joel Mokyr, 2018-06-12 Why Enlightenment culture sparked the Industrial Revolution During the late eighteenth century innovations in Europe triggered the Industrial Revolution and the sustained economic progress that spread across

the globe While much has been made of the details of the Industrial Revolution what remains a mystery is why it took place at all Why did this revolution begin in the West and not elsewhere and why did it continue leading to today s unprecedented prosperity In this groundbreaking book celebrated economic historian Joel Mokyr argues that a culture of growth specific to early modern Europe and the European Enlightenment laid the foundations for the scientific advances and pioneering inventions that would instigate explosive technological and economic development Bringing together economics the history of science and technology and models of cultural evolution Mokyr demonstrates that culture the beliefs values and preferences in society that are capable of changing behavior was a deciding factor in societal transformations Mokyr looks at the period 1500 1700 to show that a politically fragmented Europe fostered a competitive market for ideas and a willingness to investigate the secrets of nature At the same time a transnational community of brilliant thinkers known as the Republic of Letters freely circulated and distributed ideas and writings This political fragmentation and the supportive intellectual environment explain how the Industrial Revolution happened in Europe but not China despite similar levels of technology and intellectual activity In Europe heterodox and creative thinkers could find sanctuary in other countries and spread their thinking across borders In contrast China's version of the Enlightenment remained controlled by the ruling elite Combining ideas from economics and cultural evolution A Culture of Growth provides startling reasons for why the foundations of our modern economy were laid in the mere two centuries between Columbus and Newton The Old Believers in Imperial Russia Peter T. De Simone, 2018-06-14 Two Romes have fallen The third stands And there will be no fourth So spoke Russian monk Hegumen Filofei of Pskov in 1510 proclaiming Muscovite Russia as heirs to the legacy of the Roman Empire following the collapse of the Byzantine Empire The so called Third Rome Doctrine spurred the creation of the Russian Orthodox Church although just a century later a further schism occurred with the Old Believers or Old Ritualists challenging Patriarch Nikon s liturgical and ritualistic reforms and laying their own claim to the mantle of Roman legacy While scholars have commonly painted the subsequent history of the Old Believers as one of survival in the face of persistent persecution at the hands of both tsarist and church authorities Peter De Simone here offers a more nuanced picture Based on research into extensive yet mostly unknown archival materials in Moscow he shows the Old Believers as versatile and opportunistic and demonstrates that they actively engaged with and even challenged the very notion of the spiritual and ideological place of Moscow in Imperial Russia Ranging in scope from Peter the Great to Lenin this book will be of use to all scholars of Russian and Orthodox Church history The Cookbook Library Anne Willan, Mark Cherniavsky, 2012-03-03 This gorgeously illustrated volume began as notes on the collection of cookbooks and culinary images gathered by renowned cookbook author Anne Willan and her husband Mark Cherniavsky From the spiced sauces of medieval times to the massive roasts and rago ts of Louis XIV s court to elegant eighteenth century chilled desserts The Cookbook Library draws from renowned cookbook author Anne Willan's and her husband Mark Cherniavsky's antiquarian cookbook library to guide readers through four

centuries of European and early American cuisine As the authors taste their way through the centuries describing how each cookbook reflects its time Willan illuminates culinary crosscurrents among the cuisines of England France Italy Germany and Spain A deeply personal labor of love The Cookbook Library traces the history of the recipe and includes some of their favorites The Body of the Artisan Pamela H. Smith, 2024-05-31 Since the time of Aristotle the making of knowledge and the making of objects have generally been considered separate enterprises Yet during the late sixteenth and early seventeenth centuries the two became linked through a new philosophy known as science In The Body of the Artisan Pamela H Smith demonstrates how much early modern science owed to an unlikely source artists and artisans From goldsmiths to locksmiths and from carpenters to painters artists and artisans were much sought after by the new scientists for their intimate hands on knowledge of natural materials and the ability to manipulate them Drawing on a fascinating array of new evidence from northern Europe including artisans objects and their writings Smith shows how artisans saw all knowledge as rooted in matter and nature With nearly two hundred images The Body of the Artisan provides astonishingly vivid examples of this Renaissance synergy among art craft and science and recovers a forgotten episode of the Scientific Revolution an episode that forever altered the way we see the natural world Encyclopedia of Renaissance Philosophy Marco Sgarbi,2022-10-27 Gives accurate and reliable summaries of the current state of research It includes entries on philosophers problems terms historical periods subjects and the cultural context of Renaissance Philosophy Furthermore it covers Latin Arabic Jewish Byzantine and vernacular philosophy and includes entries on the cross fertilization of these philosophical traditions A unique feature of this encyclopedia is that it does not aim to define what Renaissance philosophy is rather simply to cover the philosophy of the period between 1300 and 1650 Locke, Shaftesbury, and Hutcheson Daniel Carey, 2006-02-02 Daniel Carey examines afresh the fundamental debate within the Enlightenment about human diversity Three central figures Locke Shaftesbury and Hutcheson questioned whether human nature was fragmented by diverse and incommensurable customs and beliefs or unified by shared moral and religious principles Locke's critique of innate ideas initiated the argument claiming that no consensus existed in the world about morality or God's existence Testimony of human difference established this point His position was disputed by the third Earl of Shaftesbury who reinstated a Stoic account of mankind as inspired by common ethical convictions and an impulse toward the divine Hutcheson attempted a difficult synthesis of these two opposing figures respecting Locke's critique while articulating a moral sense that structured human nature Daniel Carey concludes with an investigation of the relationship between these arguments and contemporary theories and shows that current conflicting positions reflect long standing differences that first emerged during the Enlightenment

The Cultural Geography of Colonial American Literatures Ralph Bauer, 2003-08-14 Ralph Bauer presents a comparative investigation of colonial prose narratives in Spanish and British America from 1542 to 1800 He discusses narratives of shipwreck captivity and travel as well as imperial and natural histories of the New World in the context of

transformative early modern scientific ideologies Bauer positions the narrative models promoted by the New Sciences during the sixteenth and seventeenth centuries within the context of the geopolitical question of how knowledge can be centrally controlled in outwardly expanding empires

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