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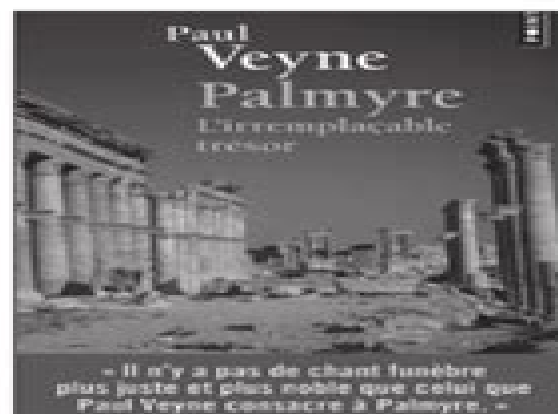
De Paul Veyne

PALMYRE L'UNIQUE

Pourquoi accorder à Palmyre l'adjectif « l'Unique » puisqu'il existe de par le monde des lieux archéologiques uniques, comme Angkor au Cambodge, Pétra en Jordanie, Persépolis en Iran, Baalbek au Liban, Olympie en Grèce, Philae en Egypte, Chichen Itza au Mexique... Parce que Palmyre, plus que d'autres, fait rêver avec son « *identité hybride* ». La cité du désert syrien allie les ingrédients magiques : civilisation paléenne, épopées araméenne, arabe, grecque, romaine, et légendes modernes. ⁽¹⁾

Le Président russe Vladimir Poutine ne s'y est pas trompé en finançant le 5 mai dernier un concert dans l'amphithéâtre antique de Palmyre. Concert donné par le célèbre chef d'orchestre russe Valery Gergiev dirigeant son orchestre du Mariïnsk. Un joli coup de communication.

Cette splendeur de Palmyre, en partie dévastée par les terroristes, c'est ce qu'a voulu faire revivre l'historien de l'Antiquité, Paul Veyne, esquissant un portrait de ce que fut la splendeur de Palmyre : un ouvrage en douze chapitres, d'une écriture très fluide, avec un cahier central de photographies, afin d'illustrer ses propos.



Un alliage de la tribu et de la cité :

Palmyre est Unique parce qu'elle est sortie du désert pour devenir plus qu'« une cité canennière, une république marchande », qu'elle a réussi l'alliage des tribus syriennes et de la cité hellénisée.

La cité araméenne n'était pas une cité comme les autres, « avec ses réseaux de clans, de clientèles, de lignage ». « Palmyre », dit Paul Veyne, « ne reposait pas sur un corps étatique mais sur

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