



ELAINE
SHOWALTER

SEXUAL ANARCHY

GENDER AND CULTURE
AT THE FIN DE SIÈCLE



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It will surely rank as one of the very finest literary-cultural
studies of our time." —Joyce Carol Oates



Sexual Anarchy Gender And Culture At The Fin De Siecle

Caroline Blyth



Sexual Anarchy Gender And Culture At The Fin De Siecle:

Sexual Anarchy Elaine Showalter, 1992 Sexual anarchy dire predictions disasters apocalypse became the hallmark of the closing decades of the nineteenth century The New Woman and the Odd Woman threatened male identity and self esteem the emergence of feminism and homosexuality meant the redefining of masculinity and femininity This is the terrain which Elaine Showalter explores with such consummate originality and wit Looking at parallels between the ends of the 19th and 20th centuries and their representations in literature art and film she ranges over the trial of Oscar Wilde the public furore over prostitution and syphilis moral outrage over the breakdown of the family abortion rights and AIDS High and low culture from male quest romances to contemporary male bonding movies Heart of Darkness reworked into Apocalypse Now Freud to Fatal Attraction all are part of this scholarly and entertaining study of the fin de siecle *Sexual anarchy* Elaine Showalter, 1991

Cultural Politics at the Fin de Siècle Sally Ledger, Scott McCracken, 1995-02-02 Cultural Politics at the Fin de Siècle scrutinises ways in which current conflicts of race class and gender have their origins in the cultural politics of the last fin de siècle whose influence stretched from the 1890s when economic depression signalled the end of Britain's role as the workshop of the world to 1914 when world war accelerated imperial decline This collaborative venture by new and established scholars includes discussion of the New Woman the reconstruction of masculinities and of feminism and empire The imperialist theme is pursued in essays on Yeats and Ireland Gilbert and Sullivan and the figure of the vampire The rise of socialism and psychoanalysis and the relationship between nascent modernism and late twentieth century postmodernism are also addressed in this radical account *The Cambridge Companion to the Fin de Siècle* Gail Marshall, 2007-08-02

Publisher description **English Art, 1860-1914** David Peters Corbett, Lara Perry, 2000 In one of the first studies of its kind Orphan texts seeks to insert the orphan and the problems its existence poses in the larger critical areas of the family and childhood in Victorian culture In doing so Laura Peters considers certain canonical texts alongside lesser known works from popular culture in order to establish the context in which discourses of orphanhood operated The study argues that the prevalence of the orphan figure can be explained by considering the family The family and all it came to represent legitimacy race and national belonging was in crisis In order to reaffirm itself the family needed a scapegoat it found one in the orphan figure As one who embodied the loss of the family the orphan figure came to represent a dangerous threat to the family and the family reaffirmed itself through the expulsion of this threatening difference Orphan texts will be of interest to final year undergraduates postgraduates academics and those interested in the areas of Victorian literature Victorian studies postcolonial studies history and popular culture **Disruptive Acts** Mary Louise Roberts, 2002-10 All of them challenged traditional notions of womanhood by living unconventional lives and doing supposedly masculine work outside the home

Reimagining Delilah's Afterlives as Femme Fatale Caroline Blyth, 2017-10-05 The story of Samson and Delilah in Judges 16 has been studied and retold over the centuries by biblical interpreters artists musicians filmmakers and writers Within

these scholarly and cultural retellings Delilah is frequently fashioned as the quintessential femme fatale the shamelessly seductive fatal woman whose sexual treachery ultimately leads to Samson's downfall Yet these ubiquitous portrayals of Delilah as femme fatale tend to eclipse the many other viable readings of her character that lie underexplored within the ambiguity laden narrative of Judges 16 interpretations that offer alternative and more sympathetic portrayals of her biblical persona In *Reimagining Delilah's Afterlives as Femme Fatale* Caroline Blyth guides readers through an in depth exploration of Delilah's afterlives as femme fatale in both biblical interpretation and popular culture tracing the social and historical factors that may have inspired them She then considers alternative afterlives for Delilah's character using as inspiration both the Judges 16 narrative and a number of cultural texts which deconstruct traditional understandings of the femme fatale thereby inviting readers to view this iconic biblical character in new and fascinating lights

A Marriage Below Zero Alan Dale, 2017-11-30 *A Marriage Below Zero* is the first novel in English to explicitly explore the subject of male homosexuality Written by a British migr to America the New York theater critic Alfred J Cohen under the pseudonym of Alan Dale this first person narrative is told by a young Englishwoman Elsie Bouverie who gradually discovers that her new husband Arthur Ravener is romantically involved with another man Denounced on publication a saturnalia in which the most monstrous forms of human vice exhibit themselves shamelessly wrote one reviewer the novel was published during the public exposure of a London homosexual brothel frequented by upper class men and telegraph boys *A Marriage Below Zero* reflected late nineteenth century fears and anxieties about homosexuality women's position in marriage and the threat that seemingly new illicit forms of desire posed to marriageable women and to the Victorian family This Broadview edition includes excerpts from the era's pro homosexual tracts scientific and legal documents contemporary feminist commentary on the new dandyism and newspaper accounts of late Victorian same sex scandals Highlights of the volume include excerpts from Charles Dickens's 1836 account of his visit to Newgate Prison where he witnessed the last two men in Britain executed for sodomy George Bernard Shaw's 1889 unpublished letter attacking the social purity movement's legislation against homosexual men and a never before reprinted 1898 article from Reynolds's Newspaper *Sex Mania* that warned of an increasing number of homosexual men choosing to enter marriages as a cover for an illicit life

Birth of a National Icon Venita Datta, 1999-01-01 *Birth of a National Icon* examines the emergence of the intellectual in fin de si cle France setting this important phenomenon against the backdrop of an emerging mass democracy and concentrating on the key role played by the avant garde

The Irish New Woman Tina O'Toole, 2013-07-12 *The Irish New Woman* explores the textual and ideological connections between feminist nationalist and anti imperialist writing and political activism at the fin de si cle This is the first study which foregrounds the Irish and New Woman contexts effecting a paradigm shift in the critical reception of fin de si cle writers and their work

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