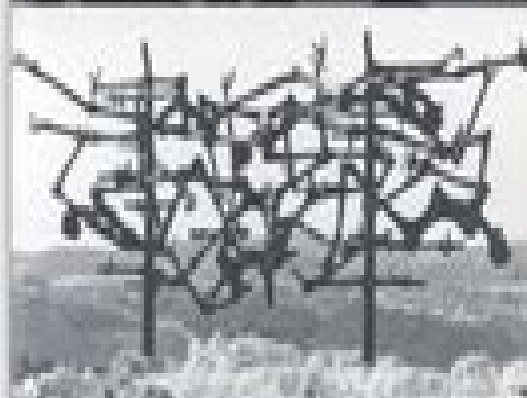


PERCEPTION, EMPATHY, AND JUDGMENT

*An Inquiry into the Preconditions
of Moral Performance*



Aene Johan Velthuis

Perception Empathy And Judgment Perception Empathy And Judgment

Lawrence J. Hatab



Perception Empathy And Judgment Perception Empathy And Judgment:

Perception, Empathy, and Judgment Arne Johan Vetlesen, 2012-02-29 In *Perception Empathy and Judgment* Arne Johan Vetlesen focuses on the indispensable role of emotion especially the faculty of empathy in morality He contends that moral conduct is severely threatened once empathy is prevented from taking part in an interplay with cognitive faculties such as abstraction or imagination in acts of moral perception and judgment Drawing on developmental psychology especially British object relations theory to illuminate the nature and functioning of empathy Vetlesen shows how moral performance is constituted by a sequence involving perception judgment and action with an interplay between the agent's emotional empathic and cognitive faculties occurring at each stage In the powerful tradition from Kant to present day theorists such as Kohlberg Rawls and Habermas reason is privileged over feeling and judgment over perception in such a way that basic philosophical questions remain unasked Vetlesen focuses our attention on these questions and challenges the long standing assertion that emotions are damaging to moral response In the final chapter he relates his argument to recent feminist critiques that have also castigated moral theorists in the Kantian tradition for their refusal to recognize a role for emotion in morality While the book's argument is philosophical its method and scope are interdisciplinary In addition to critiques of such philosophers as Arendt MacIntyre and Habermas it contains discussions of specific historical ideological and sociological factors that may cause numbing selective or broad ranging pathological insensitivity in humans The Nazis mass killing of Jews is studied to illuminate these and other relevant empirical aspects of large scale immoral action

Perception, Empathy, and Judgment Arne Johan Vetlesen, 1992 *The Heart of Judgment* Leslie Paul Thiele, 2006-09-04 *The Heart of Judgment* explores the nature historical significance and continuing relevance of practical wisdom Primarily a work in moral and political thought it also relies extensively on research in cognitive neuroscience to confirm and extend our understanding of the faculty of judgment Ever since the ancient Greeks first discussed practical wisdom the faculty of judgment has been an important topic for philosophers and political theorists It remains one of the virtues most demanded of our public officials The greater the liberties and responsibilities accorded to citizens in democratic regimes the more the health and welfare of society rest upon their exercise of good judgment While giving full credit to the roles played by reason and deliberation in good judgment the book underlines the central importance of intuition emotion and worldly experience

What We Owe to Nonhuman Animals Gary Steiner, 2023-09-27 This book strongly challenges the Western philosophical tradition's assertion that humans are superior to nonhuman animals It makes a case for the full and direct moral status of nonhuman animals The book provides the basis for a radical critique of the entire trajectory of animal studies over the past fifteen years The key idea explored is that of felt kinship a sense of shared fate with and obligations to all sentient life It will help to inspire some deep rethinking on the part of leading exponents of animal studies The book's strong outlook is expressed through an appeal for radical humility on the side of humans rather than a constant reference to the human animal divide Historical figures

examined in depth include Aristotle Seneca and Kant contemporary figures examined include Christine Korsgaard and Martha Nussbaum This book presents an account according to which the tradition has not proceeded on the basis of impartial motivations at all but instead has made a set of pointedly self serving assumptions about the proper criteria for assessing moral worth Readers of this book will gain exposure to a wide variety of thinkers in the Western philosophical tradition historical as well as contemporary This book is suitable for professionals working in nonhuman animal studies students advanced undergraduates and practitioners working in the fields of philosophy environmental studies law literature anthropology and related fields *Heidegger and Practical Philosophy* François Raffoul, David Pettigrew, 2002-03-21

Leading scholars address the ethical and practical dimensions of Heidegger's thought **Moral Judgments as Educated Intuitions** Hanno Sauer, 2022-11-01 An argument that moral reasoning plays a crucial role in moral judgment through episodes of rational reflection that have established patterns for automatic judgment foundation Rationalists about the psychology of moral judgment argue that moral cognition has a rational foundation Recent challenges to this account based on findings in the empirical psychology of moral judgment contend that moral thinking has no rational basis In this book Hanno Sauer argues that moral reasoning does play a role in moral judgment but not as is commonly supposed because conscious reasoning produces moral judgments directly Moral reasoning figures in the acquisition formation maintenance and reflective correction of moral intuitions Sauer proposes that when we make moral judgments we draw on a stable repertoire of intuitions about what is morally acceptable which we have acquired over the course of our moral education episodes of rational reflection that have established patterns for automatic judgment foundation Moral judgments are educated and rationally amenable moral intuitions Sauer engages extensively with the empirical evidence on the psychology of moral judgment and argues that it can be shown empirically that reasoning plays a crucial role in moral judgment He offers detailed counterarguments to the anti rationalist challenge the claim that reason and reasoning play no significant part in morality and moral judgment and the emotionist challenge the argument for the emotional basis of moral judgment Finally he uses Joshua Greene's Dual Process model of moral cognition to test the empirical viability and normative persuasiveness of his account of educated intuitions Sauer shows that moral judgments can be automatic emotional intuitive and rational at the same time *The Roots of Morality* Maxine Sheets-Johnstone, 2010-11-01 **Ethics and Finitude** Lawrence J.

Hatab, 2000-05-24 This book explores what anyone interested in ethics can draw from Heidegger's thinking Heidegger argues for the radical finitude of being But finitude is not only an ontological matter it is also located in ethical life Moral matters are responses to finite limit conditions and ethics itself is finite in its modes of disclosure appropriation and performance With Heidegger's help Lawrence Hatab argues that ethics should be understood as the contingent engagement of basic practical questions such as how should human beings live **Empathy and Ethics** Magnus Englander, Susi Ferrarello, 2023-05-05 This book represents a unique indispensable reflection on the interconnection between empathy and

ethics To what extent is it right to be empathetic Can empathy be unethical Or is there an ethical obligation to be empathetic Do we educate our citizens and train our professionals to use the right form of empathy Phenomenological ethics is a relatively new approach to ethics whose emphasis is put on the description of the lived experience and the ethical phenomenon The essays offer phenomenological descriptions of the thorny problem pertaining to the interconnection of empathy and ethics essential for professionals and scholars of different fields such as philosophy psychiatry health science psychology and sociology Contributors Michael Agostinelli Jr Elodie Boubilil Francesca Brencio Manuel Camassa Scott D Churchill Nicolas de Warren Craig Derksen John J Drummond ngrid Vendrell Ferran Jannik M Hansen Simon H ffding Joel Krueger Carlos Lobo Esteban Mar n vila Alexander Montes Dermot Moran Henning N renberg Tone Roald Eva Schwarz Andrea Staiti Joonas Taipale Stefano Vincini Maren Wehrle Dan Zahavi **Emotions, Imagination, and Moral Reasoning** Robyn Langdon, Catriona Mackenzie, 2012-05-04 This volume brings together philosophical perspectives on emotions imagination and moral reasoning with contributions from neuroscience cognitive science social psychology personality theory developmental psychology and abnormal psychology The book explores what we can learn about the role of emotions and imagination in moral reasoning from psychopathic adults in the general community from young children and adolescents with callous unemotional traits and from normal child development It discusses the implications for philosophical moral psychology of recent experimental work on moral reasoning in the cognitive sciences and neurosciences Conversely it shows what cognitive scientists and neuroscientists have still to learn from philosophical perspectives on moral reasoning moral reflection and moral responsibility Finally it looks at whether experimental methods used for researching moral reasoning are consistent with the work in social psychology and with philosophical thought on adult moral reasoning in everyday life The volume s wide ranging perspectives reflect the varied audiences for the volume from students of philosophy to psychologists working in cognition social and personality psychology developmental psychology abnormal psychology and cognitive neuroscience

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