

## Performing Marginality: Comedy, Identity, and Cultural Critique

Joanne R. Gilbert

*Stand-up comedy is a powerful form of autobiographical performance unique in its simultaneous construction of personal identity and cultural critique. This essay looks at the humor of comics Phyllis Diller and Roseanne Barr in order to explore the potentially subversive use of self-deprecation and to analyze the way these comics construct themselves and others as butt of jokes. Keywords: Marginality, Humor, Feminism, Identity, Barr, Diller*

When I was performing stand-up comedy in New York in the mid-eighties, I was told several times by Comedy Club owners that I had too happy a childhood to be a stand-up comic. What they meant was that I was not foregrounding the trendy, angst-driven humor that characterized the acts of so many of my comedic colleagues. In essence, I was being told that I was not performing enough autobiography. And yet, even amidst the topical musings and witty oneliners, I was engaged in autobiographical performance. Like any comic, I was performing a version of myself that suited the audience and the occasion. What was it that made club owners perceive the performance of personal pain and anger as more "authentic" than the performance of humorous anecdotes about family members?

Performing autobiography is, in one sense, something we all do every day. When creating a staged, public autobiographical performance, however, we select bits and pieces of ourselves to share with an audience. In the genre of stand-up comedy, performers present a pastiche of observations and characters both real and imagined. At bottom, however, is the autobiographical self—a multifaceted, protean entity that encompasses both onstage and offstage personae. Stand-up comics simultaneously perform self and culture, offering an often acerbic social critique sanctioned as entertainment because it is articulated in a comedic context. Perhaps because of this cultural critique, stand-up comedy as a unique and powerful autobiographical form has been largely overlooked in the scholarship on autobiographical performance.

Female comics provide particularly interesting examples of autobiographical performance. Because they represent a group marginalized by the dominant (male) culture, female comics rhetorically construct and perform their marginality onstage. In so doing, they perform both self and culture, exemplifying for audiences the inevitable interdependence between personal and social identities. Because of the "us against them" nature of marginal humor (humor performed by any marginal group, e.g., African-American, gay/lesbian, Jewish comics etc.), marginal comics often construct themselves as victims. In so doing, however, they may subvert their own status by embodying the potential power of powerlessness. Their social critique is potent and, because it is offered in a comedic context, safe from retribution as well.

# Performing Marginality Performing Marginality

**Sham Godolphin**



## **Performing Marginality Performing Marginality:**

**Performing Marginality** Joanne R. Gilbert, 2004 An academic study of stand up comedy performed by females This will aid in the understanding of power structures in our society     Performing Marginality Joanne R. Gilbert, 2004-01-01 An academic study of stand up comedy performed by females This will aid in the understanding of power structures in our society     **Performing marginality** Joanne Robin Gilbert, 1994     **Theory of The New Class Avant Garde: 10 World Hacks** Sham Godolphin, 2018-10-07 Welcome to this TEAM ORBIT COOKBOOK Feature Publication Here we try to present knowledge creation or creative intelligence in short focal points It is for Institutions Students Activists Anyone Else Interested in Resolutions     **New York Women of Wit in the Twentieth Century** Sabrina Fuchs Abrams, 2023-12-05 Seen as too smart too sassy too sexy and too strident female humorists have been resisted and overlooked New York Women of Wit in the Twentieth Century corrects this tendency focusing on the foremothers of women s humor in modern America who used satire irony and wit as indirect forms of social protest This book focuses on the women who stood on the periphery of predominantly male New York intellectual circles in the twentieth century Sabrina Fuchs Abrams argues that the advent of modernism the women s suffrage movement the emergence of the New Woman and the New Negro Woman and the growth of urban centers in the 1920s and 30s gave rise to a new voice of women s humor one that was at once defiant and conflicted in defining female identity and the underlying assumptions about gender roles in American society Her study gives special attention to the contributions of the satirists Edna St Vincent Millay pseudonym Nancy Boyd Tess Slesinger Dorothy Parker Jessie Redmon Fauset Dawn Powell and Mary McCarthy Grounded in theories of humor feminist and critical race theory and urban studies this book will find an audience among scholars and students interested in women writers feminist humor modern American literature and African American studies     Women and Comedy Peter Dickinson, Anne Higgins, Paul Matthew St. Pierre, Diana Solomon, Sean Zwagerman, 2014-03-27 Women and Comedy History Theory Practice presents the most current international scholarship on the complexity and subversive potential of women s comedic speech literature and performance Earlier comedy theorists such as Freud and Bergson did not envision women as either the agents or audiences of comedy only as its targets Only more recently have scholarly studies of comedy begun to recognize and historicize women s contributions to and political uses of comedy The essays collected here demonstrate the breadth of current scholarship on gender and comedy spanning centuries of literature and a diversity of methodologies Through a reconsideration of literary theatrical and mass media texts from the Classical period to the present Women and Comedy History Theory Practice responds to the historical marginalization and or trivialization of both women and comedy The essays collected in this volume assert the importance of recognizing the role of women and comedy in order to understand these texts their historical contexts and their possibilities and limits as models for social engagement In the spirit of comedy itself these analyses allow for opportunities to challenge and reevaluate the theoretical approaches themselves     **Neo-Burlesque** Lynn

Sally, 2021-10-27 Lynn Sally offers an inside look at the history culture and philosophy of New York's neo burlesque scene Through detailed profiles of iconic neo burlesque performers this book makes the case for understanding neo burlesque as a new sexual revolution Raising important questions about what feminism looks like Neo Burlesque celebrates a revolutionary performing art and participatory culture whose acts have political reverberations both onstage and off **The Ultimate Daily Show and Philosophy**, 2013-07-26 Savor moments of Zen like never before with our Senior Philosophical Correspondents The Ultimate Daily Show and Philosophy is revised expanded and updated to probe deeper than ever before the philosophical significance of the quintessential fake news show of the 21st century Features significant revisions and updates from the first 2007 edition Includes discussion of both The Daily Show and its spin off The Colbert Report Reveals why and how The Daily Show is philosophically engaging and significant Showcases philosophers at their best discussing truth knowledge reality and the American Way Faces head on tough and surprisingly funny questions about politics religion and power *Minority Discourses in Germany since 1990* Ela Gezen, Priscilla Layne, Jonathan Skolnik, 2022-04-08 While German unification promised a new historical beginning it also stirred discussions about contemporary Germany's Nazi past and ideas of citizenship and belonging in a changing Europe *Minority Discourses in Germany Since 1990* explores the intersections and divergences between Black German Turkish German and German Jewish experiences with reflections on the evolving academic paradigms with which these are studied Informed by comparative approaches the volume investigates social and aesthetic interventions into contemporary German public and political discourse on memory racism citizenship immigration and history *Remix Multilingualism* Quentin Williams, 2017-09-21 Remixing multilingualism is conceptualised in this book as engaging in the linguistic act of using combining and manipulating multilingual forms It is about creating new ways of doing multilingualism through cultural acts and identities and involving a process that invokes bricolage This book is an ethnographic study of multilingual remixing achieved by highly multilingual participants in the local hip hop culture of Cape Town In globalised societies today previously marginalized speakers are carving out new and innovating spaces to put on display their voices and identities through the creative use of multilingualism This book contributes to the development of new conceptual insights and theoretical developments on multilingualism in the global South by applying the notions of stylization performance performativity entextualisation and enregisterment This takes place through interviews performance analysis and interactional analysis showing how young multilingual speakers stage different personae styles registers and language varieties

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web aug 23 2023 1 which of these is the job of the respiratory system a holding up the body and giving it support and shape  
b gas exchange between the external environment and the body s circulatory system c breaking down food for it to be used  
by the body d generating energy for the continuance of the bodily functions correct answer