

Personal **COMMITMENTS**

Beginning ---

--- *Keeping* ---

Changing ---

Margaret A. Farley

Personal Commitments Beginning Keepinig Changing

Helen Meldrum



Personal Commitments Beginning Keeping Changing:

Personal Commitments Margaret A. Farley, 2013 Revised edition of a classic text long out of print a moral analysis of making keeping and breaking personal commitments In this groundbreaking book Dr Farley explores how commitments rooted in the story of God's love are acts of free choice and love that yield a claim Farley's reflections are also rooted in the concrete experiences of people who strive to be faithful to what they have claimed to love My concern is to name something that I think is after all common to all of our lives an experience a reality perhaps a problem a challenge something that is sometimes a source of joy sometimes a cause of tragedy In eight short chapters Farley explores the nature and meaning of commitment as it is played out in our lives addressing love fidelity a sense of obligation and covenant She also reflects on whether each commitment must be kept and what we should do if despite our best efforts our commitments break down A brilliant study in the literal sense that it brings needed light and clarity to a great deal of our everyday experience of sorting out changing reaffirming attempting to prioritize and wrestling with the constantly varying demands of our many freely chosen commitments Anne E Patrick of the original edition Of the original edition Paul Wadell wrote Personal Commitments is a superb book that cannot be recommended too highly Though richly researched and tightly argued its style and method make it accessible to anyone wishing to explore the commitments we make and the wholeness we seek when we make them Another reviewer wrote Personal Commitments is far more than a book on the ethics of commitment and obligation rather it is a searching account of love in both the personal and social relationships that form human life **A Life-long**

Commitment to Change: Beginning with the End in Mind Dr. Victoria C. Taylor, 2023-08-04 Chapter 1 forecasting the future is about assessing your current situation right before making this lifelong commitment to change Chapter 2 seeking and finding necessary human social and financial capital for success is about situating yourself among others who are more experienced resourceful and genuinely interested in opening a door for you to walk into or a window for you to climb into Chapter 3 making a lifelong commitment to change is about envisioning the future you see for yourself and digging your heels in knowing you may have to adapt rethink or change course along the way to achieve what success looks like for you Chapter 4 moving the goal post with purpose is about satisfying the whole you physically mentally socially and emotionally as you grow through your accomplishments and setbacks you are not the same you five or ten years down the road and goals change Last Chapter 5 legacy building and torch passing is about leading by example and paying forward the blessings of a steady paced race the blessings that keep on giving include sharing knowledge resources and access modeling an example of how to soar upward and onward and planting seeds that eventually lead to a garden full of the next generation of beautiful bright and unapologetically bold leaders **Characteristics of Compassion: Portraits of Exemplary Physicians** Helen Meldrum, 2009-04-08 **Christian Ethics** Bernard Hoose, 2000-04-20 This book is about the state of moral theology today It is written by an international team of academics including Tom Deidun Gerard J Hughes Joseph Selling Charles E Curran

James F Keenan Richard M Gula and Karen Lebacqz among them some of the best known Christian ethicists in the English speaking world It is scholarly and authoritative and it is unique in that it brings together in one volume for the first time all the main themes in fundamental and applied moral theology The essays are framed by an introduction which acknowledges the major recent developments in the field and observes that denominational differences in Biblical interpretation do not overcome the fact that for most Scripture alone does not provide a sufficient basis for Christian ethics Therein lies the need for this volume which explores different topics pertaining to Christian ethics and draws on theories and understandings formed across the centuries

Catholic Theological Ethics Todd A. Salzman, Michael G. Lawler, 2015-11-23 This book has two objectives one explicit and one implicit The explicit objective is to explore the normative implications for both general and sexual ethics of the methodological and anthropological developments in Catholic tradition The implicit objective is to stimulate dialogue in the Church about ethics particularly sexual ethics a dialogue that must necessarily include all in the communion Church laity theologians and hierarchy Since we believe that genuine and respectful dialogue about sexual morality is sorely needed to clarify Christian truth today we intend this book to be part of that genuine dialogue

Circles of Care Professor of Health Services and Women's Studies Emily K Abel, Emily K. Abel, Margaret K. Nelson, Professor Margaret K Nelson, 1990-01-01 This work examines the experience of women providing care to children disabled persons the chronically ill and the frail elderly It differs from most writing about caregiving because it focuses on the providers rather than the care recipients It looks at the experience of women caregivers in specific settings exploring what caregiving actually entails and what it means in their lives

Self Love and Christian Ethics Darlene Fozard Weaver, 2002-10-17 Self love is an inescapable problem for ethics yet much of contemporary ethics is reluctant to offer any normative moral anthropologies Instead secular ethics and contemporary culture promote a norm of self realization which is subjective and uncritical Christian ethics also fails to address this problem directly because it tends to investigate self love within the context of conflicts between the self's interests and those of her neighbors Self Love and Christian Ethics argues for right self love as the solution of proper self relation that intersects with love for God and love for neighbor Darlene Fozard Weaver explains that right self love entails a true self understanding that is embodied in the person's concrete acts and relations In making this argument she calls upon ethicists to revisit ontological accounts of the self and to devote more attention to particular moral acts

Project Holiness Bridget Burke Ravizza, Julie Donovan Massey, 2015 Project Holiness Marriage as a Workshop for Everyday Saints celebrates the holiness of the ordinary and the goodness of married discipleship Vatican II's Lumen Gentium reminds Catholics of the universal call to holiness Each person lay and ordained alike shares this vocation to holiness this call to sainthood For most adult Catholics it is within the context of vowed married life that the joyful and challenging path to sainthood is traveled Based on an extensive qualitative study of long lasting Catholic marriages Bridget Burke Ravizza and Julie Donovan Massey examine the virtues values and practices that ground flourishing marriages and

lead married partners to holiness Conscience and Calling Anne E. Patrick, 2013-08-15 This volume probes the meaning and ethical implications of the powerful symbol of vocation in a transformed social context Patrick analyzes the complex responses of Catholic women to injustice and describes a post Vatican II shift in understandings of virtue with particular attention to the experiences of U S sisters and laywomen Intended as a follow up to *Liberating Conscience* Feminist Explorations in Catholic Moral Theology P 4 of cover **Just Love** Margaret Farley, 2008-02-15 This long awaited book by one of American Christianity s foremost ethicists proposes a framework for sexual ethics whereby justice is the criterion for all loving including love that is related to sexual activity and relationships It begins with historical and cross cultural explorations then addresses the large questions of embodiment gender and sexuality and finally delineates the justice framework for sexual ethics Though Just Love s particular focus is Christian sexual ethics Farley s framework is broad enough to have relevance for multiple traditions Also covered are specific issues in sexual ethics including same sex relationships marriage and family divorce and second marriage celibacy and sex and its negativities

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