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EDITED BY WENDY DONIGER

Purana Perennis Purana Perennis

Nicholas F. Gier



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Purāṇa Perennis Wendy Doniger, 1993-02-23 In this volume leading American European and Indian scholars including John E Cort Friedhelm Hardy Padmanabh S Jaini Laurie L Patton A K Ramanujan Velcheru Narayana Rao and David Shulman discuss the subject of the Pur as focusing particularly on the relationship between the Great Puran as of the Sanskrit tradition and the many other sorts of Pur as The Puran as are essentially collections of stories dealing with all aspects of myth ritual science and history and the authors of these essays are all superb storytellers Purāṇa Perennis Laurie L. Patton, 1993 *Māyā in the Bhāgavata Purāṇa* Gopal K. Gupta, 2020-10-21 The idea of M y pervades Indian philosophy It is enigmatic multivalent and foundational with its oldest referents found in the Rig Veda This book explores M y s rich conceptual history and then focuses on the highly developed theology of M y found in the Sanskrit Bh gavata Pur a one of the most important Hindu sacred texts Gopal K Gupta examines M y s role in the Bh gavata s narratives paying special attention to its relationship with other key concepts in the text such as human suffering du kha devotion bhakti and divine play l l In the Bh gavata M y is often identified as the divine feminine and has a far reaching influence For example M y is both the world and the means by which God creates the world as well as the facilitator of God s play paradoxically revealing him to his devotees by concealing his majesty While Ved nta philosophy typically sees M y as a negative force the Bh gavata affirms that M y also has a positive role as M y is ultimately meant to draw living beings toward Krishna and intensify their devotion to him *De verloren kunst van de heilige geschriften* Karen Armstrong, 2019-07-02 De heilige geschriften waren altijd een middel voor mensen om hun materi le bestaan te ontstijgen en in aanraking te komen met het goddelijke In onze seculiere samenleving hebben de teksten deze unieke functie verloren om een meer praktische toepassing te krijgen de Bijbel wordt gebruikt om homoseksualiteit en anticonceptie te veroordelen de Koran dient om oorlog en terrorisme te rechtvaardigen en met behulp van de Thora wordt beslag gelegd op leefgebieden Karen Armstrong signaleert ten opzichte van de heilige geschriften een groot onbegrip wat volgens haar de hoofdoorzaak is van de huidige religieuze geschillen in de wereld Weloverwogen en deskundig pleit ze voor een terugkeer naar de oude interpretatie van de religieuze teksten als basis van een betekenisvol en empathisch wereldbeeld Armstrong wijst ons de weg bij het beteugelen van de arrogantie de intolerantie en het geweld die het gevolg zijn van de gebrekkige hedendaagse uitleg van de heilige geschriften **The Study of Hinduism** Arvind Sharma, 2003 In this text leading scholars from around the world take stock of two centuries of international intellectual investment in Hinduism Since the early 19th century when the scholarly investigation of Hinduism began to take shape as a modern academic discipline Hindu studies has evolved from its concentration on description and analysis to an emphasis on understanding Hindu traditions in the context of the religion s own values concepts and history Offering an assessment of the current state of Hindu studies the contributors to this volume identify past achievements and chart the course for what remains to be accomplished in the field **The Theology of Light and Sight** Kenneth L. Vaux, K.

K. Yeo,2011-01-01 This volume deals with the varied forms of shame reflected in biblical theological psychological and anthropological sources Although traditional theology and church practice concentrate on providing forgiveness for shameful behavior recent scholarship has discovered the crucial relevance of social shame evoked by mental status adversity slavery abuse illness grief and defeat Anthropologists sociologists and psychologists have discovered that unresolved social shame is related to racial and social prejudice to bullying crime genocide narcissism post traumatic stress and other forms of toxic behavior Eleven leaders in this research participated in a conference on The Shame Factor sponsored by St Mark s United Methodist Church in Lincoln NE in October 2010 Their essays explore the impact and the transformation of shame in a variety of arenas comprising in this volume a unique and innovative resource for contemporary religion therapy ethics and social analysis

The Bhāgavata Purāna Ravi M. Gupta,Kenneth R. Valpey,2016-11-29 Formalized by the tenth century the expansive Bhagavata Purana resists easy categorization While the narrative holds together as a coherent literary work its language and expression compete with the best of Sanskrit poetry The text s theological message focuses on devotion to Krishna or Vishnu and its philosophical outlook is grounded in the classical traditions of Vedanta and Samkhya No other Purana has inspired so much commentary imitation and derivation The work has grown in vibrancy through centuries of performance interpretation worship and debate and has guided the actions and meditations of elite intellectuals and everyday worshippers alike This annotated translation and detailed analysis shows how one text can have such enduring appeal Key selections from the Bhagavata Purana are faithfully translated while all remaining sections of the Purana are concisely summarized providing the reader with a continuous and comprehensive narrative Detailed endnotes explain unfamiliar concepts and several essays elucidate the rich philosophical and religious debates found in the Sanskrit commentaries Together with the multidisciplinary readings contained in the companion volume The Bhagavata Purana Sacred Text and Living Tradition Columbia 2013 this book makes a central Hindu masterpiece more accessible to English speaking audiences and more meaningful to scholars of Hindu literature philosophy and religion

Spiritual Titanism Nicholas F. Gier,2012-03-27 This work in comparative philosophy uses the concept of Titanism to critique certain trends in both Eastern and Western philosophy Titanism is an extreme form of humanism in which human beings take on divine attributes and prerogatives The author finds the most explicit forms of spiritual Titanism in the Jaina Samkhya and Yoga traditions where yogis claim powers and knowledge that in the West are only attributed to God These philosophies are also radically dualistic and liberation involves a complete transcendence of the body society and nature Five types of spiritual Titanism are identified and in addition to this typology a heuristic based on Nietzsche s three metamorphoses of camel lion and child is offered The book determines that answers to spiritual Titanism begin not only with the Hindu Goddess religion but also are found in Buddhism Confucianism and Daoism especially Zen Buddhism and Confucianism

The Cult of Jagannatha Jose Carlos Gomes da Silva,2010-01-01 The Cult of Jagannatha Myths and Rituals offers a new approach to

Orissan ethnography In sharp contrast with dominant explanations centred on tribal influences and the history of aryanisation this book provides extensive evidence on the importance of religious orthodoxy The transition from the coastal to the inland regions of Orissa is characterised by sharp demographic and sociological discontinuities Such regional differences are probably a reflection of aryanisation Ethnological accounts have most commonly relied on the historical reconstruction of this process It has been assumed that native communities exercised a decisive influence on the traditions that flourished in the delta plain especially those related to its vital centres the city of Puri and the temple of Jagannatha Myths and rituals show that sacrificial symbolism is at the core of Puri's religious system Explicitly associated with an inaugural asvamedha the Vedic horse sacrifice the building of the great temple is still seen as a transformation of the brick fire altar These correlations are further supported by an impressive web of orthodox representations both Vedic and Hindu This acknowledgement of orthodoxy takes us back to the so called singularities of local traditions How to interpret the iconographic specificity of Puri's deities What status should be attributed to the Sudra ritualists of the great temple The present book provides new answers to these old questions Puzzling as it may appear the strangeness of Orissan ethnography is a particular yet extremely coherent expression of Indian traditions

The Goddess and the King in Indian Myth Raj Balkaran, 2018-07-27 The Sanskrit narrative text Dev M h tmya The Greatness of The Goddess extols the triumphs of an all powerful Goddess Durg over universe imperiling demons These exploits are embedded in an intriguing frame narrative a deposed king solicits the counsel of a forest dwelling ascetic who narrates the tripartite acts of Durg which comprise the main body of the text It is a centrally important early text about the Great Goddess which has significance to the broader field of Pur ic Studies This book analyzes the Dev M h tmya and argues that its frame narrative cleverly engages a dichotomy at the heart of Hinduism the opposing ideals of asceticism and kingship These ideals comprise two strands of what is referred to herein as the dharmic double helix It decodes the symbolism of encounters between forest hermits and exiled kings through the lens of the dharmic double helix demonstrating the extent to which this common narrative trope masterfully encodes the ambivalence of br hma ic ideology Engaging the tension between the moral necessity for nonviolence and the sociopolitical necessity for violence the book deconstructs the ideological ambivalence throughout the Dev M h tmya to demonstrate that its frame narrative invariably sheds light on its core content Its very structure serves to emphasize a theme that prevails throughout the text one inalienable to the rubric of the episodes themselves sovereignty on both cosmic and mundane scales The book sheds new light on the content of the Dev M h tmya and contextualizes it within the framework of important debates within early Hinduism It will be of interest to academics in the fields of Asian Religion Hindu Studies Goddess Studies South Asian Studies Narrative Studies and comparative literature

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