

Puritan Legacies: Paradise Lost and the New England Tradition, 1630-1890

Staveland, Keith W.F.

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Puritan Legacies Paradise Lost And The New England Tradition 1630 1890

Professor Catherine Gimelli Martin



Puritan Legacies Paradise Lost And The New England Tradition 1630 1890:

Puritan Legacies Keith W. F. Stavely, 1987 Using Paradise Lost as a touchstone first to the English Revolution and second to the way that revolution was transferred to America Stavely convincingly argues that the structure of feeling embodied in the poem persists through three centuries of American culture His discussion of Puritan radicalism in New England and more importantly his detailed case studies of Marlborough and Westborough Massachusetts which he investigates and understands by constant reference to Milton's great poem display his strong gifts as both literary critic and intellectual historian Puritan Legacies is a challenging example of the New Historicism we have so long needed The New England Milton Kevin P. Van Anglen, 1993 The New England Milton concentrates on the poet's place in the writings of the Unitarians and the Transcendentalists especially Emerson Thoreau William Ellery Channing Jones Very Margaret Fuller and Theodore Parker and demonstrates that his reception by both groups was a function of their response as members of the New England elite to older and broader sociopolitical tensions in Yankee culture as it underwent the process of modernization For Milton and his writings particularly Paradise Lost were themselves early manifestations of the continuing crisis of authority that later afflicted the dominant class and professions in Boston and so the Unitarian Milton like the Milton of Emerson's lectures or Thoreau's Walden quite naturally became the vehicle for literary attempts by these authors to resolve the ideological contradictions they had inherited from the Puritan past **Milton's Paradise Lost** M. Thickstun, 2007-04-16 This book reads Milton's Paradise Lost as a poem that seeks to educate its readers by narrating the education of its main characters

Puritan Spirits in the Abolitionist Imagination Kenyon Gradert, 2020-04-10 The Puritans of popular memory are dour figures characterized by humorless toil at best and witch trials at worst Puritan is an insult reserved for prudes prigs or oppressors Antebellum American abolitionists however would be shocked to hear this They fervently embraced the idea that Puritans were in fact pioneers of revolutionary dissent and invoked their name and ideas as part of their antislavery crusade Puritan Spirits in the Abolitionist Imagination reveals how the leaders of the nineteenth century abolitionist movement from landmark figures like Ralph Waldo Emerson to scores of lesser known writers and orators drew upon the Puritan tradition to shape their politics and personae In a striking instance of selective memory reimagined aspects of Puritan history proved to be potent catalysts for abolitionist minds Black writers lauded slave rebels as new Puritan soldiers female antislavery militias in Kansas were cast as modern Pilgrims and a direct lineage of radical democracy was traced from these early New Englanders through the American and French Revolutions to the abolitionist movement deemed a Second Reformation by some Kenyon Gradert recovers a striking influence on abolitionism and recasts our understanding of puritanism often seen as a strictly conservative ideology averse to the worldly rebellion demanded by abolitionists **Milton among the Puritans** Catherine Gimelli Martin, 2016-04-22 Solidly grounded in Milton's prose works and the long history of Milton scholarship Milton among the Puritans The Case for Historical Revisionism challenges many received ideas about Milton's brand of

Christianity philosophy and poetry It does so chiefly by retracing his history as a great Puritan poet and reexamining the surprisingly tenuous Whig paradigm upon which this history has been built Catherine Martin not only questions the current habit of lumping Milton with the religious Puritans but agrees with a long line of literary scholars who find his values and lifestyle markedly inconsistent with their beliefs and practices Pursuing this argument Martin carefully reexamines the whole spectrum of seventeenth century English Puritanism from the standpoint of the most recent and respected scholarship on the subject Martin also explores other more secular sources of Milton s thought including his Baconianism his Christian Stoic ethics and his classical republicanism she establishes the importance of these influences through numerous direct references silent but clear citations and typical tropes All in all Milton among the Puritans presents a radical reassessment of Milton s religious identity it shows that many received ideas about the Puritan Milton are neither as long established as most scholars believe nor as historically defensible as most literary critics still assume and resituates Milton s great poems in the period when they were written the Restoration

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Sacrifice and Regeneration Yael Mabat, 2022-12 At the dawn of the twentieth century while Lima s aristocrats hotly debated the future of a nation filled with Indians thousands of Aymara and Quechua Indians left the pews of the Catholic Church and were baptized into Seventh day Adventism One of the most staggering Christian phenomena of our time the mass conversion from Catholicism to various forms of Protestantism in Latin America was so successful that Catholic contemporaries became extremely anxious on noticing that parts of the Indigenous population in the Andean plateau had joined a Protestant church In Sacrifice and Regeneration Yael Mabat focuses on the extraordinary success of Seventh day Adventism in the Andean highlands at the beginning of the twentieth century and sheds

light on the historical trajectories of Protestantism in Latin America By approaching the religious conversion among Indigenous populations in the Andes as a multifaceted and dynamic interaction between converts missionaries and their social settings and networks Mabat demonstrates how the religious and spiritual needs of converts also brought salvation to the missionaries Conversion had important ramifications on the way social political and economic institutions on the local and national level functioned At the same time socioeconomic currents had both short term and long term impacts on idiosyncratic religious practices and beliefs that both accelerated and impeded religious change Mabat s innovative historical perspective on religious transformation allows us to better comprehend the complex and often contradictory way in which Protestantism took shape in Latin America

Milton's Century Michael R. Collings, 2013-03-20 No artist creates his works in a vacuum Beyond the conscious influence of books read artwork seen minds probed through conversation or exchange of letters writers are in no small part products of everything that surrounds them people places things events MILTON S CENTURY is designed to place one particular genius John Milton arguably the finest poet the English nation perhaps even Western civilization has produced in the context of his time And what a remarkable time it was a century of revolutions of discoveries of literary and artistic efflorescence of religious turmoil and political turbulence of plagues and fires and ultimate rebuilding and of the first adumbrations of the Modern Age MILTON S CENTURY becomes vital and alive for twenty first century readers through the vast network of connections and interconnections that Professor Collings articulates Borgo Literary Guides No 15

Languages of Education Daniel Tröhler, 2012-01-06 In this landmark contribution to the study of the formation of the modern school Daniel Tröhler applies one of the most recognized methods of historical research to an analysis of the language of the academic discipline of education Arguing the value of looking at languages rather than arguments langues rather than paroles this method of historical research is used to examine the background of different philosophies theories or arguments of education specifically republicanism and Protestantism Tröhler s argument is that such analysis is essential to tracing back educational arguments to the ideological core of their concerns and thus to understanding in international perspective the historical development of education systems and organizations and to evaluating their different theoretical and political approaches and claims Elegantly written with the historian s attention to archival material this book enables the reader to understand the complex and different social cultural religious and political context factors embedded in the thought of schooling and its objects of scrutiny its notions of the child and teacher *Languages of Education* is essential reading for scholars and students across the fields of history and philosophy of education curriculum studies and comparative education

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Table of Contents Puritan Legacies Paradise Lost And The New England Tradition 1630 1890

1. Understanding the eBook Puritan Legacies Paradise Lost And The New England Tradition 1630 1890
 - The Rise of Digital Reading Puritan Legacies Paradise Lost And The New England Tradition 1630 1890
 - Advantages of eBooks Over Traditional Books
2. Identifying Puritan Legacies Paradise Lost And The New England Tradition 1630 1890
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Puritan Legacies Paradise Lost And The New England Tradition 1630 1890
 - User-Friendly Interface
4. Exploring eBook Recommendations from Puritan Legacies Paradise Lost And The New England Tradition 1630 1890
 - Personalized Recommendations
 - Puritan Legacies Paradise Lost And The New England Tradition 1630 1890 User Reviews and Ratings
 - Puritan Legacies Paradise Lost And The New England Tradition 1630 1890 and Bestseller Lists
5. Accessing Puritan Legacies Paradise Lost And The New England Tradition 1630 1890 Free and Paid eBooks
 - Puritan Legacies Paradise Lost And The New England Tradition 1630 1890 Public Domain eBooks
 - Puritan Legacies Paradise Lost And The New England Tradition 1630 1890 eBook Subscription Services
 - Puritan Legacies Paradise Lost And The New England Tradition 1630 1890 Budget-Friendly Options

6. Navigating Puritan Legacies Paradise Lost And The New England Tradition 1630 1890 eBook Formats
 - ePub, PDF, MOBI, and More
 - Puritan Legacies Paradise Lost And The New England Tradition 1630 1890 Compatibility with Devices
 - Puritan Legacies Paradise Lost And The New England Tradition 1630 1890 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Puritan Legacies Paradise Lost And The New England Tradition 1630 1890
 - Highlighting and Note-Taking Puritan Legacies Paradise Lost And The New England Tradition 1630 1890
 - Interactive Elements Puritan Legacies Paradise Lost And The New England Tradition 1630 1890
8. Staying Engaged with Puritan Legacies Paradise Lost And The New England Tradition 1630 1890
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Puritan Legacies Paradise Lost And The New England Tradition 1630 1890
9. Balancing eBooks and Physical Books Puritan Legacies Paradise Lost And The New England Tradition 1630 1890
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Puritan Legacies Paradise Lost And The New England Tradition 1630 1890
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Puritan Legacies Paradise Lost And The New England Tradition 1630 1890
 - Setting Reading Goals Puritan Legacies Paradise Lost And The New England Tradition 1630 1890
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Puritan Legacies Paradise Lost And The New England Tradition 1630 1890
 - Fact-Checking eBook Content of Puritan Legacies Paradise Lost And The New England Tradition 1630 1890
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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