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New South links pre and post Civil War racial thought showing historical continuity and treats the Black Codes and the Jim Crow laws in new ways connecting these important racial and legal themes to intellectual and social history Although many blacks and some whites denounced slavery as the source of the contemporary Negro problem most whites including late nineteenth century historians championed a new proslavery argument The study also traces how historian Ulrich B Phillips and Progressive Era scholars looked at slavery as a golden age of American race relations and shows how a broad range of African Americans including Booker T Washington and W E B Du Bois responded to the proslavery argument Such ideas Smith posits provided a powerful racial creed for the New South This examination of black slavery in the American public mind which includes the arguments of former slaves slaveholders Freedmen's Bureau agents novelists and essayists demonstrates that proslavery ideology dominated racial thought among white southerners and most white northerners in the five decades following the Civil War

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