

Punishment Punishment

M Carnoy

Punishment Punishment:

Punishment and Political Order Keally McBride, 2007-06-08 An incisive eminently readable study of the evolving relationship between punishment and social order **The Will to Punish** Didier Fassin, 2018-06-08 Over the last few decades most societies have become more repressive their laws more relentless their magistrates more inflexible independently of the evolution of crime In The Will to Punish using an approach both genealogical and ethnographic distinguished anthropologist Didier Fassin addresses the major issues raised by this punitive moment through an inquiry into the very foundations of punishment What is punishment Why punish Who is punished Through these three questions he initiates a critical dialogue with moral philosophy and legal theory on the definition the justification and the distribution of punishment Discussing various historical and national contexts mobilizing a ten year research program on police justice and prison and taking up the legacy of Friedrich Nietzsche and Michel Foucault he shows that the link between crime and punishment is an historical artifact that the response to crime has not always been the infliction of pain that punishment does not only proceed from rational logics used to legitimize it that more severity in sentencing often means increasing social inequality before the law and that the question What should be punished always comes down to the questions Whom do we deem punishable and Whom do we want to be spared Going against a triumphant penal populism this investigation proposes a salutary revision of the presuppositions that nourish the passion for punishing and invites to rethink the place of punishment in the contemporary world The theses developed in the volume are discussed by criminologist David Garland historian Rebecca McLennan and sociologist Bruce Western to whom Didier Fassin responds in a short essay

Punishment and Ethics J. Ryberg, J. Corlett, 2010-10-20 A collection of original contributions by philosophers working in the ethics of punishment gathering new perspectives on various challenging topics including punishment and forgiveness dignity discrimination public opinion torture rehabilitation and restitution *The Student Discipline Handbook*, **Punish and Critique** Adrian Howe, 2005-10-27 Acknowledgements Introduction 1 Political economies of punishment 2 New histories of punishment regimes 3 The Foucault Effect from penology to penality 4 Feminist analytical approaches to women s imprisonment 5 Postmodern feminism and the question of penalty 6 Towards a postmodern penal politic Bibliography

Everlasting Punishment Not Everlasting Pain Robert Reynoldson,1872 School Discipline in the District of Columbia United States. Congress. House. Committee on the District of Columbia,1963 Crime, Shame and Reintegration John Braithwaite,1989-03-23 Crime Shame and Reintegration is a contribution to general criminological theory Its approach is as relevant to professional burglary as to episodic delinquency or white collar crime Braithwaite argues that some societies have higher crime rates than others because of their different processes of shaming wrongdoing Shaming can be counterproductive making crime problems worse But when shaming is done within a cultural context of respect for the offender it can be an extraordinarily powerful efficient and just form of social control Braithwaite identifies

the social conditions for such successful shaming If his theory is right radically different criminal justice policies are needed a shift away from punitive social control toward greater emphasis on moralizing social control This book will be of interest not only to criminologists and sociologists but to those in law public administration and politics who are concerned with social policy and social issues **Moral Pluralism and the Complexity of Punishment** Nicolas Nayfeld,2023-05-05 This book advances a new interpretation of Hart's penal philosophy Positioning itself in opposition to current interpretations the book argues that Hart does not defend a mixed theory of punishment nor a rule utilitarian theory of punishment nor a liberal form of utilitarianism nor a goal constraint approach Rather it is argued his penal philosophy is based on his moral pluralism which comprises two aspects value pluralism and pluralism with respect to forms of moral reason It is held that this means on the one hand that criminal law has an irreducible complexity due to the compromises it makes to accommodate competing values and on the other hand that there need not be one single justification of punishment This original interpretation is not based only on Hart's key volume on the subject Punishment and Responsibility but on a careful reading of his complete works The book will be a valuable resource for academics and researchers interested in Hart's philosophy the philosophy of law and criminal law *Punished* Victor M.. Rios, 2011

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