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through procedures and processes of reproduction copying depiction or reenactment As representation of the world mimetic art's relationship to the political and social world can be conceived as repetition When can mimetic works of art nonetheless become a trigger participant in or vehicle for political and social transformation How do mimetic practices as diverse as those of the Research Institute Forensic Architecture the theater of Milo Rau video installations with found footage from social media and the fictional NSK State address and change regimes of visibility How can practices such as performative gender constitution and propaganda which ostensibly affirm regimes of visibility be understood as processes of change through repetition How do commemorative cultures and practices of documentation interrelate How is historical reality produced through mimesis with a view to an imaginary political future By exploring works of art from a wide range of historical periods places media and contexts from the political thought hidden in Hegel's Aesthetics through Hélène Cixous's practice of writing difference's from contemporary applied theater through the Gezi Park Uprising in 2013 and from installations of fictional national museums through to the artistic commemoration of assassinated political activists in Iran all contributions in this volume attempt to show how a concept of change through repetition can help redefine the relationship between art and politics and to enlighten us on the transformative potential of repetition in political art

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