

# *Reyita*

THE LIFE OF  
A BLACK CUBAN  
WOMAN IN THE  
TWENTIETH  
CENTURY



*by María de los Reyes Castillo Bueno,*  
AS TOLD TO HER DAUGHTER DAISY RUBIERA CASTILLO

WITH AN INTRODUCTION BY ELIZABETH DORE

# Reyita Black Cuban Twentieth Century

**Paula Sanmartin**



### **Reyita Black Cuban Twentieth Century:**

**Reyita** María de los Reyes Castillo Bueno, Daisy Rubiera Castillo, 2000 Oral history of an elderly black woman recounting the story of her nine decades in Cuba *Black Women's Literature of the Americas* Tonia Leigh Wind, 2021-11-25 Drawing on a range of historical and literary texts this book examines how Black women under the yoke of slavery negotiated their sense of belonging and spirituality from a liminal position stuck between a new life in the Americas and their connections to their African ancestral roots and a wider diasporic community The book investigates how Black women in the Spanish speaking Caribbean the United States and Brazil turned to their spiritual beliefs as a tool of resilience and resistance These griots and goddesses are forced to negotiate complex issues such as race gender identity maternity sexuality and belonging from a liminal position that looks to both settle roots in a foreign land and stay connected to ancestors and the Sacred As these Black female protagonists turn to re memory and ancestral knowledge to map their connection with the Divine they become mediators of worlds and hybrid griots surpassing temporal and geographical boundaries With important reflections on Toni Morrison's *Beloved* Dahlma Llanos Figueroa's *Daughters of the Stone* and Ana Maria Gonçalves's *Um Defeito de Cor* amongst other texts this book will be of interest to advanced students and researchers of comparative literature religious studies gender studies and African diaspora studies *Antiracism in Cuba* Devyn Spence Benson, 2016-04-05 Analyzing the ideology and rhetoric around race in Cuba and south Florida during the early years of the Cuban revolution Devyn Spence Benson argues that ideas stereotypes and discriminatory practices relating to racial difference persisted despite major efforts by the Cuban state to generate social equality Drawing on Cuban and U S archival materials and face to face interviews Benson examines 1960s government programs and campaigns against discrimination showing how such programs frequently negated their efforts by reproducing racist images and idioms in revolutionary propaganda cartoons and school materials Building on nineteenth century discourses that imagined Cuba as a raceless space revolutionary leaders embraced a narrow definition of blackness often seeming to suggest that Afro Cubans had to discard their blackness to join the revolution This was and remains a false dichotomy for many Cubans of color Benson demonstrates While some Afro Cubans agreed with the revolution's sentiments about racial transcendence not blacks not whites only Cubans others found ways to use state rhetoric to demand additional reforms Still others finding a revolution that disavowed blackness unsettling and paternalistic fought to insert black history and African culture into revolutionary nationalisms Despite such efforts by Afro Cubans and radical government sponsored integration programs racism has persisted throughout the revolution in subtle but lasting ways

**Caribbean Migrations** Anke Birkenmaier, 2020-12-18 2021 Choice Outstanding Academic Title With mass migration changing the configuration of societies worldwide we can look to the Caribbean to reflect on the long standing entangled relations between countries and areas as uneven in size and influence as the United States Cuba Hispaniola Puerto Rico and Jamaica More so than other world regions the Caribbean has been characterized as an always already colonial region It has

long been a key area for empires warring over influence spheres in the new world and where migration waves from Africa Europe and Asia accompanied every political transformation over the last five centuries In Caribbean Migrations an interdisciplinary group of humanities and social science scholars study migration from a long term perspective analyzing the Caribbean s unincorporated subjects from a legal historical and cultural standpoint and exploring how despite often fractured public spheres Caribbean intellectuals artists filmmakers and writers have been resourceful at showcasing migration as the hallmark of our modern age

**The Rough Guide to Cuba (Travel Guide eBook)** Rough Guides,2016-11-01 From the crumbling colonial architecture of Havana to the vibrant party town of Santiago de Cuba idiosyncratic Cuba offers limitless opportunities for exploration and The Rough Guide to Cuba will ensure you don t miss a thing This travel guide covers all of the big hitting attractions from the mogotes of Vi ales to tecnicoloured Trinidad via the top scuba diving sights on the south coast and unearths lesser known gems across the island In full colour throughout The Rough Guide to Cuba is having stunning photography and detailed maps plus essential practical information on the latest visa requirements and how to get around With expert opinionated reviews on the best hotels casa particulares bars shops and cigar lounges plus coverage of the country s exciting new wave of restaurants this in depth guide will ensure you make the most of your time in Cuba

Black Women as Custodians of History: Unsung Rebel (M)Others in African American and Afro-Cuban Women's Writing Paula Sanmartin,2014-03-28 This book is an essential addition to the study of comparative black literature of the Americas it will also fill the gap that exists on theoretical studies exploring black women s writing from the Spanish Caribbean This book examines literary representations of the historic roots of black women s resistance in the United States and Cuba by studying the following texts by both African American and Afro Cuban women from four different literary genres autobiographical slave narrative contemporary novel on slavery testimonial narrative and poetry Incidents in the Life of a Slave Girl 1861 by the African American former slave Harriet Jacobs Dessa Rose 1986 by the African American writer Sherley Ann Williams Reyita sencillamente testimonio de una negra cubana nonagenarian Simply Reyita Testimonial Narrative of a Nonagenarian Black Cuban Woman 1996 written transcribed by the Afro Cuban historian Daisy Rubiera Castillo from her interviews with her mother Mar a de los Reyes Castillo Bueno Reyita and a selection of poems from the contemporary Afro Cuban poets Nancy Morej n and Georgina Herrera The study argues that the writers participate in black women s self inscription in the historical process by positioning themselves as subjects of their history and seizing discursive control of their hi stories Although the texts form part of separate discourses the book explores the commonalities of the rhetorical devices and narrative strategies employed by the authors as they disassemble racist and sexist stereotypes re constructing black female subjectivity through an image of active resistance against oppression one that authorizes unconventional definitions of womanhood and motherhood The book shows that in the womens revisions of national history their writings also demonstrate the pervasive role of racial and gender categories in the creation of a discourse of national

identity while promoting a historiography constructed within flexible borders that need to be negotiated constantly The study's engagement in crosscultural exploration constitutes a step further in opening connections with a comparative literary study that is theoretically engaging in order to include Afro Cuban women writers and Afro Caribbean scholars into scholarly discussions in which African American women have already managed to participate with a series of critical texts The book explores connections between methods and perspectives derived from Western theories and from Caribbean and Black studies while recognizing the black women authors studied as critics and scholars In this sense the book includes some of the writers own commentaries about their work taken from interviews many of them conducted by the author Paula Sanmartín herself as well as critical essays and letters Black Women as Custodians of History adds a new dimension to the body of existing criticism by challenging the ways assumptions have shaped how literature is read by black women writers Paula Sanmartín's study is a vivid demonstration of the strengths of embarking on multidisciplinary study This book will be useful to several disciplines and areas of study such as African diaspora studies African American studies Afro Latin American and Afro Caribbean studies women's studies genre studies and slavery studies

Memory and the Archival Turn in Caribbean Literature and Culture Marta Fernández Campa, 2023-04-15 This book discusses an archival turn in the work of contemporary Caribbean writers and visual artists across linguistic locations and whose work engages critically with various historical narratives and colonial and postcolonial records This refiguration opens a critical space and retells stories and histories previously occluded in by those records and in spaces of the public sphere Through poetics and aesthetics of fragmentation largely influenced by music and popular culture their work encourages contrapuntal ways of re thinking histories ways that interrogate the influence of colonial narratives in processes of silencing but also centre the knowledge found in oral histories and other forms of artistic archives outside official repositories Discussing literature and selected artwork by artists from Britain Cuba the Dominican Republic Haiti Puerto Rico and Trinidad and Tobago Memory and the Archival Turn in Caribbean Literature and Culture demonstrates the historiographical significance of artistic and cultural production

**Contemporary Caribbean Cultures and Societies in a Global Context** Franklin W. Knight, Teresita Martínez-Vergne, 2006-05-18 The Caribbean ranks among the earliest and most completely globalized regions in the world From the first moment Europeans set foot on the islands to the present products people and ideas have made their way back and forth between the region and other parts of the globe with unequal but inexorable force An inventory of some of these unprecedented multidirectional exchanges this volume provides a measure of as well as a model for new scholarship on globalization in the region Ten essays by leading scholars in the field of Caribbean studies identify and illuminate important social and cultural aspects of the region as it seeks to maintain its own identity against the unrelenting pressures of globalization These essays examine cultural phenomena in their creolized forms from sports and religion to music and drink as well as the Caribbean manifestations of more universal trends from racial inequality and feminist activism to indebtedness

and economic uncertainty Throughout the volume points to the contending forces of homogeneity and differentiation that define globalization and highlights the growing agency of the Caribbean peoples in the modern world Contributors Antonio Benitez Rojo 1931 2004 Alex Dupuy Wesleyan University Juan Flores City University of New York Graduate Center Jorge L Giovannetti University of Puerto Rico Aline Helg University of Geneva Franklin W Knight The Johns Hopkins University Anthony P Maingot Florida International University Teresita Martinez Vergne Macalester College Helen McBain Economic Commission for Latin America the Caribbean Trinidad Frances Negron Muntaner Columbia University Valentina Peguero University of Wisconsin Stevens Point Raquel Romberg Temple University

**Black Political Activism and the Cuban Republic** Melina Pappademos, 2011 Black Political Activism and the Cuban Republic Entangled Terrains and Identities in Cuba Asa McKercher, Catherine Krull, 2019-10-10 Entangled Terrains and Identities in Cuba Memories of Guantamo explores the challenges and conflicts of life in the transnational spaces between Cuba and the United States by examining the lived experiences of Alberto Jones a first generation black Cuban who worked at the U S naval base at Guantamo Bay Asa McKercher and Catherine Krull take readers on a journey through Jones s life as he crossed the entangled political racial cultural and economic boundaries both in Cuba and living as a black Cuban in central Florida McKercher and Krull argue that Jones s story encapsulates the reality of recent Caribbean and Cuban experiences as they deconstruct the events of his life to reveal the broader cultural and social implications of identity boundaries and belonging throughout Caribbean and Cuban history

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