



Rethinking the Medieval Senses

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Rethinking The Medieval Senses Rethinking The Medieval Senses

**Stephen G. Nichols, Andreas
Kablitz, Alison Calhoun**



Rethinking The Medieval Senses Rethinking The Medieval Senses:

Rethinking the Medieval Senses Stephen G. Nichols, Andreas Kablitz, Alison Calhoun, 2008 Organised within historical thematic and contextual frameworks this collection of essays examines the psychological rhetorical and philological complexities of sensory perception from the classical period to the late Middle Ages *The Five Senses in Medieval and Early Modern England* Wietse de Boer, Beatrix Busse, Annette Kern-Stähler, 2016-05-02 The essays collected in *The Five Senses in Medieval and Early Modern England* examine the interrelationships between sense perception and secular and Christian cultures in England from the medieval into the early modern periods They address canonical texts and writers in the fields of poetry drama homiletics martyrology and early scientific writing and they espouse methods associated with the fields of corpus linguistics disability studies translation studies art history and archaeology as well as approaches derived from traditional literary studies Together these papers constitute a major contribution to the growing field of sensorial research that will be of interest to historians of perception and cognition as well as to historians with more generalist interests in medieval and early modern England Contributors include Dieter Bitterli Beatrix Busse Rory Critten Javier D az Vera Tobias Gabel Jens Martin Gurr Katherine Hindley Farah Karim Cooper Annette Kern St hler Richard Newhauser Sean Otto Virginia Richter Elizabeth Robertson and Kathrin Scheuchzer **Sensory Reflections** Fiona Griffiths, Kathryn Starkey, 2018-10-22 This volume draws on emerging scholarship at the intersection of two already vibrant fields medieval material culture and medieval sensory experience The rich potential of medieval matter most obviously manuscripts and visual imagery but also liturgical objects coins textiles architecture graves etc to complement and even transcend purely textual sources is by now well established in medieval scholarship across the disciplines So too attention to medieval sensory experiences most prominently emotion has transformed our understanding of medieval religious life and spirituality violence power and authority friendship and constructions of both the self and the other Our purpose in this volume is to draw the two approaches together plumbing medieval material sources for traces of sensory experience above all ephemeral and physical experiences that unlike emotion are rarely fully described or articulated in texts *The 'Roman de la Rose' and Thirteenth-Century Thought* Jonathan Morton, Marco Nievergelt, John Marenbon, 2020-07-16 The first truly in depth interdisciplinary study of philosophical questions in the seminal medieval literary work the *Roman de la Rose* *The Deepest Sense* Constance Classen, 2012-05-15 From the softest caress to the harshest blow touch lies at the heart of our experience of the world Now for the first time this deepest of senses is the subject of an extensive historical exploration *The Deepest Sense A Cultural History of Touch* fleshes out our understanding of the past with explorations of lived experiences of embodiment from the middle ages to modernity This intimate and sensuous approach to history makes it possible to foreground the tactile foundations of Western culture the ways in which feelings shaped society Constance Classen explores a variety of tactile realms including the feel of the medieval city the tactile appeal of relics the social histories of pain

pleasure and affection the bonds of touch between humans and animals the strenuous excitement of sports such as wrestling and jousting and the sensuous attractions of consumer culture She delves into a range of vital issues from the uses and prohibitions of touch in social interaction to the disciplining of the body by the modern state from the changing feel of the urban landscape to the technologization of touch in modernity Through poignant descriptions of the healing power of a medieval king's hand or the grueling conditions of a nineteenth century prison we find that history far from being a dry and lifeless subject touches us to the quick

Quid est sacramentum? Walter Melion, Elizabeth Carson Pastan, Lee Palmer Wandel, 2019-10-07 *Quid est sacramentum* Visual Representation of Sacred Mysteries in Early Modern Europe 1400-1700 investigates how sacred mysteries in Latin sacramenta or mysteria were visualized in a wide range of media including illustrated religious literature such as catechisms prayerbooks meditative treatises and emblem books produced in Italy France and the Low Countries between ca 1500 and 1700 The contributors ask why the mysteries of faith and in particular sacramental mysteries were construed as amenable to processes of representation and figuration and why the resultant images were thought capable of engaging mortal eyes minds and hearts Mysteries by their very nature appeal to the spirit rather than to sense or reason since they operate beyond the limitations of the human faculties and yet the visual and literary arts served as vehicles for the dissemination of these mysteries and for prompting reflection upon them Contributors David Areford AnnMarie Micikas Bridges Mette Birkedal Bruun James Clifton Anna Dlabaková Wim François Robert Kendrick Aiden Kumler Noria Litaker Walter S Melion Lars Cyril Nørgaard Elizabeth Pastan Donna Sadler Alexa Sand Tanya Tiffany Lee Palmer Wandel Geert Warner Bronwen Wilson and Elliott Wise

Literature and the Senses Annette Kern-Stähler, Elizabeth Robertson, 2023 This collection of essays breaks new ground in the field of sensory studies Organized around the five traditional senses followed by a section on multisensoriality the collection facilitates a dialogue between scholars working on literature written from the Middle Ages to the present day

Transporting Chaucer Helen Barr, 2015-11-01 This book draws on the work of the British sculptor Antony Gormley alongside more traditional literary scholarship to argue for new relationships between Chaucer's poetry and works by others Chaucer's playfulness with textual history and chronology anticipates how his own work is figured in later and earlier texts Conventional models of source and analogue study are re-energised to reveal unexpected and sometimes unsettling literary cohabitations and re-placements The author presents innovative readings of relationships between medieval texts and early modern drama and between literary texts and material culture Associations between medieval architecture pilgrim practice manuscript illustration and the soundscapes of dramatic performance reposition how we read Chaucer's oeuvre and what gets made of it An invaluable resource for scholars and students of all levels with an interest in medieval English literary studies and early modern drama *Transporting Chaucer* offers a new approach to how we encounter texts through time

The Living Image in the Middle Ages and Beyond Kamil Kopania, Henning Laugerud, Zuzanna Sarnecka, 2025-02-25 This edited volume discusses images that bleed speak cry

move and behave in ways we usually attribute to living creatures Living images have been the object of devotion as well as targets of destruction and they have been marginalised in both culture and cultural studies for their ambivalence as well as their transgressive nature But what is it that makes images the loci of such powerful properties The present volume is an attempt to recuperate the living image draw it from the margins and re illuminate its importance for cultural history The title of this book reflects the ambition of the contributions to navigate between the Middle Ages of the past and the Middle Ages of the present Our aim is to provide new theoretical reflections and methodologies concerning the study of material agency and living images both historically and today The chapters include close examination of surviving objects and archival research as well as theoretical reflections and span chronologically and geographically across Europe from North to South medieval to modern The book will be of interest to scholars working in art history medieval studies material culture theatre studies and religious history

Touching, Devotional Practices, and Visionary Experience in the Late Middle Ages David Carrillo-Rangel, Delfi I. Nieto-Isabel, Pablo Acosta-García, 2019-12-16 This book addresses the history of the senses in relation to affective piety and its role in devotional practices in the late Middle Ages focusing on the sense of touch It argues that only by deeply analysing this specific context of perception can the full significance of sensory religious experience in the Late Middle Ages be understood Considering the centrality of the body to medieval society and Christianity this collection explores a range of devotional practices mainly relating to the Passion of Christ and features manuscripts works of devotional literature art woodcuts and judicial records It brings together a multidisciplinary group of scholars to offer a variety of methodological approaches in order to understand how touch was encoded evoked and purposefully used The book further considers how touch was related to the medieval theory of perception examining its relation to the inner and outer senses through the eyes of visionaries mystics theologians and confessors not only as praxis but from different theoretical points of view While considered the most basic of spiritual experience the chapters in this book highlight the all pervasive presence of touch and the significance of affective piety to Late Medieval Christians Chapter 3 Drama Performance and Touch in the Medieval Convent and Beyond is Open Access under a CC BY 4.0 license at link.springer.com

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