

Neuroscience and Critique

Exploring the Limits of the
Neurological Turn

Edited by
Jan De Vos and Ed Pluth



Neuroscience Critique Exploring Limits Neurological

Judith Butler



Neuroscience Critique Exploring Limits Neurological:

Psychoanalytische praktijk tussen onbewuste en wetenschap Mark Kinet ,Michel Thys ,2016-10-21 Een van de constanten in de reeks Psychoanalytisch Actueel is dat ze op de psychoanalytische praktijk is gericht Nu eens komt een specifieke problematiek aan bod dan weer een welbepaalde therapeutische setting of modus Dit boek neemt de merites van psychoanalytische praktijkvoering meer in het algemeen onder de loep Dit gebeurt tegen de achtergrond van enerzijds het onbewuste als onderzoeksobject bij uitstek van die praktijk en van anderzijds de vraag naar de wetenschappelijke status van diezelfde praktijk Voor velen staan onbewuste en wetenschap echter op gespannen voet Kan de oriëntatie op het onbewuste wetenschappelijk wel ernstig genomen worden Leent het onbewuste zich überhaupt tot wetenschappelijk onderzoek Wat moeten we dan onder wetenschap verstaan en zijn de tegenwoordig overheersende wetenschappelijke criteria voor elk onderzoeksgebied evenzeer geldig Hoe stuurt en stoort dit debat het reilen en zeilen van de praktijk Op welke wijze kan de analytische praktijk omgekeerd het debat mee bepalen en er meer zeggenschap in verwerven Verdient de psychoanalytische benadering het niet gehonoreerd te worden in haar geheel eigen wetenschappelijkheid Binnen het drieluik van dit boek komt de praktijk centraal te staan in het spanningsveld tussen onbewuste en wetenschap Het is immers slechts in en vanuit deze praktijk dat het debat beslecht of minstens gevoed kan worden Met bijdragen van Ariane Bazan Mattias Desmet Christine Franckx Wouter Gomperts Dominiek Hoens Sylvia Janson Mark Kinet Michel Thys en Myriam Van Gael **The**

Metamorphoses of the Brain - Neurologisation and its Discontents Jan De Vos,2016-05-04 What are we exactly when we are said to be our brain This question leads Jan De Vos to examine the different metamorphoses of the brain the educated brain the material brain the iconographic brain the sexual brain the celebrated brain and finally the political brain This first protracted and sustained argument on neurologisation which lays bare its lineage with psychologisation should be taken seriously by psychologists educationalists sociologists students of cultural studies policy makers and above all neuroscientists themselves *The Routledge Handbook of Neuroethics* L. Syd M Johnson,Karen S. Rommelfanger,2017-07-20 The Routledge Handbook of Neuroethics offers the reader an informed view of how the brain sciences are being used to approach understand and reinvigorate traditional philosophical questions as well as how those questions with the grounding influence of neuroscience are being revisited beyond clinical and research domains It also examines how contemporary neuroscience research might ultimately impact our understanding of relationships flourishing and human nature Written by 61 key scholars and fresh voices the Handbook's easy to follow chapters appear here for the first time in print and represent the wide range of viewpoints in neuroethics The volume spotlights new technologies and historical articulations of key problems issues and concepts and includes cross referencing between chapters to highlight the complex interactions of concepts and ideas within neuroethics These features enhance the Handbook's utility by providing readers with a contextual map for different approaches to issues and a guide to further avenues of interest Chapter 11 of this book is freely available as a

downloadable Open Access PDF under a Creative Commons Attribution Non Commercial No Derivatives 3.0 license <https://www.routledgehandbooks.com/doi/10.4324/9781315708652.ch11> *The McGurk Universe* K.J. Donnelly, 2023-01-01 This book reconsiders audiovisual culture through a focus on human perception with recourse to ideas derived from recent neuroscience. It proceeds from the assumption that rather than simply working on a straightforward cognitive level, audiovisual culture also functions more fundamentally on a physiological level, directly exploiting precise aspects of human perception. Vision and hearing are unified in a merged signal in the brain through being processed in the same areas. This is illustrated by the startling McGurk Effect whereby the perception of spoken sound is changed by its accompanying image and counterpart effects which demonstrate that what we see is affected by different sounds accompanying sounds. This blending of sound and images into a whole has become a universal aspect of culture, not only evident in films and television but also in video games and short Internet clips. Indeed, this aesthetic formation has become the dominant of this period. *The McGurk Universe* attends to how audiovisual culture engages with and mediates between physiological and psychological levels. *Decolonizing Interpretive Research* Antonia Darder, 2019-05-30 To what extent do Western political and economic interests distort perceptions and affect the Western production of research about the other? The concept of colonializing epistemologies describes how knowledges outside the Western purview are often not only rendered invisible but either absorbed or destroyed. *Decolonizing Interpretive Research* outlines a form of oppositional study that undertakes a critical analysis of bodies of knowledge in any field that engages with issues related to the lives and survival of those deemed as other. It focuses on creating intellectual spaces that will facilitate new readings of the world and lead toward change both in theory and practice. The book begins by conceptualizing the various aspects of the decolonizing interpretive research approach for the reader, and the following six chapters each focus on one of these issues grounded in a specific decolonizing interpretive study. With a foreword by Linda Tuhiwai Smith, this book will allow readers to not only engage with the conceptual framework of this decolonizing methodology but will also give them access to examples of how the methodology has informed decolonizing interpretive studies in practice. Wie is er bang voor gender? Judith Butler, 2024-05-24 Het belangrijkste boek over gender van de 21ste eeuw. Judith Butler, de baanbrekende denker wiens iconische boek *Gender Trouble* ons begrip van gender en seksualiteit een radicaal nieuwe inhoud gaf, analyseert in *Wie is er bang voor gender?* de aanvallen op gender door rechtse bewegingen. Butler onderzoekt hoe gender een fantasma is geworden voor conservatief religieuze groepen, opkomende autoritaire regimes, fascistische formaties en transuitsluitende feministen. In hun onverschrokken nieuwe boek roept Butler op tot het vormen van allianties en het ontwikkelen van een krachtig tegenbeeld waarin leven en samenleven, vrijheid, radicale gelijkheid en rechtvaardigheid aantrekkelijk worden in plaats van beangstigend. Een internationaal beroemde academicus, Butlers invloed is enorm. *The New Yorker*: Hoe ontwikkelen we een tegenbeeld dat sterk genoeg is om dit bedrieglijke fantasma te ontmaskeren, onschadelijk te maken en ervoor te zorgen dat het niet langer

wordt ingezet voor meer censuur verdraaiing van de feiten en reactionaire politiek Judith Butler **Constructions of Neuroscience in Early Childhood Education** Michel Vandenbroeck, Jan De Vos, Wim Fias, Liselott Mariett Olsson, Helen Penn, Dave Wastell, Sue White, 2017-07-14 What can early childhood scholars learn from neurosciences and its influence on children education policy and practice This book explores and critiques topical debates in educational sciences philosophy social work and cognitive neuroscience It examines constructions of children parents and the welfare state in relation to neurosciences and its vocabulary of brain architecture critical periods and toxic stress Culture, Mind, and Brain Laurence J. Kirmayer, Carol M. Worthman, Shinobu Kitayama, Robert Lemelson, Constance A. Cummings, 2020-09-24 Recent neuroscience research makes it clear that human biology is cultural biology we develop and live our lives in socially constructed worlds that vary widely in their structure values and institutions This integrative volume brings together interdisciplinary perspectives from the human social and biological sciences to explore culture mind and brain interactions and their impact on personal and societal issues Contributors provide a fresh look at emerging concepts models and applications of the co constitution of culture mind and brain Chapters survey the latest theoretical and methodological insights alongside the challenges in this area and describe how these new ideas are being applied in the sciences humanities arts mental health and everyday life Readers will gain new appreciation of the ways in which our unique biology and cultural diversity shape behavior and experience and our ongoing adaptation to a constantly changing world **The Oxford Handbook of Buddhist Practice** Paula Kane Robinson Arai, Kevin Trainor, 2022 Foregrounds the impact of embodiment in Buddhism Highlights the diversity and fluidity of Buddhist identities The most comprehensive available volume on Buddhist practice Book jacket Tactics of Interfacing Ksenia Fedorova, 2020-08-11 How digital technologies affect the way we conceive of the self and its relation to the world considered through the lens of media art practices In Tactics of Interfacing Ksenia Fedorova explores how digital technologies affect the way we conceive of the self and its relation to the world With the advent of ubiquitous computing the self becomes an object of technological application increasingly defined by data received from tracking technologies Subtly these technologies encourage versions of ourselves that are easier to interpret computationally Fedorova views these shifts in self perception through the lens of contemporary media art practices examining a range of artistic tactics that enable embodied and intimate experiences of machinic operations on our lives At the center of Fedorova s analysis are the mechanisms that structure the relations between the self and the world at the level of the interface she considers interfacing a process in which interrelation happens and different agencies play off against each other She discusses such topics as interfaciality and the face as a medium self image and the boundaries of the self understood through technological mediation of an embodied experience the relation between the self and the other reshaped by algorithmic technologies and the augmentation and alteration of spatial perception The artworks Fedorova discusses present scenarios of interfacing that range from responsive environments to artificial intelligence conversational agents She

shows that art and aesthetic experience offer fruitful ways to reflect on the effects of contemporary technological culture enabling encounters that shift our perspectives on the boundaries of the self and challenge the very capacity to feel human

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