



Secret Selves

Confession and Same-Sex Desire in Victorian Autobiography

Oliver J. Buckton

Secret Selves Confession And Same Sex Desire In Victorian Autobiography

Sarah Green



Secret Selves Confession And Same Sex Desire In Victorian Autobiography:

Secret Selves Oliver S. Buckton,1998 *Secret Selves* Oliver S. Buckton,1998 Focusing on the representation of same sex desire in Victorian autobiographical writing Oliver Buckton offers significant new readings of works by such influential 19th century writers as Edward Carpenter John Henry Newman John Addington Symonds and in an epilogue E M Forster and reveals the confessional elements of their writings *Same-Sex Desire in Victorian Religious Culture* F. Roden,2002-10-23

Same Sex Desire in Victorian Religious Culture examines the role of Christian history in nineteenth century definitions of homosexual identity Roden charts the emergence of the modern homosexual in relation to religious not exclusively sociological discourses Positioning Catholicism as complementary to classical Greece he challenges the separatism of sexuality and religion in critical practice Moving from Newman and Rossetti to Hopkins Wilde and Michael Field amongst others *Same Sex Desire* claims a new literary history bringing together gay studies and theology in Victorian literature **Sexual Restraint and Aesthetic Experience in Victorian Literary Decadence** Sarah Green,2023-03-09 Can sexual restraint be good for you Many Victorians thought so This book explores the surprisingly positive construction of sexual restraint in an unlikely place late nineteenth century Decadence Reading Decadent texts alongside Victorian writing about sexual health including medical literature adverts advice books and periodical articles it identifies an intellectual Paterian tradition of sensuous continence in which healthy pleasure is distinguished from its harmful counterpart Recent work on Decadent sexuality concentrates on transgression and subversion with restraint interpreted ahistorically as evidence of repression sublimation or queer coding Here Sarah Green examines the work of Walter Pater Lionel Johnson Vernon Lee and George Moore to outline a co extensive alternative approach to sexuality where restraint figured as a productive part of the aesthetic life or a practical ethics shaped by aesthetic principles Attending to this tradition reveals neglected connections within and beyond Decadence bringing fresh perspective to its late nineteenth and twentieth century reception Classical Culture and Modern Masculinity Daniel Orrells,2011-06-09 Since the middle of the eighteenth century the classical world has been seen as foundational and exemplary to Western civilization However the Greeks never invaded and colonised western and northern Europe the way the Romans did and conversely Greece was a difficult place to reach for modern travellers well into the nineteenth century Inevitably therefore the links with ancient Greece were a product of the imagination an exemplary civilization in its politics arts and culture There was one problem however the Greeks it seemed enjoyed pederastic relations And not only this one of Athens most famous teachers Socrates was attracted to boys Daniel Orrells offers a fresh original examination of how modern thinkers in Germany and Britain who were so invested in a model of history that directly traced the European present back to an ancient Greek past negotiated the tricky issue of ancient Greek pederasty **Confessing the Flesh** Lesley Higgins,2025-06-26 A new theoretical reading of the renowned poet and Jesuit priest *Confessing the Flesh* is an expansive interdisciplinary analysis of how aesthetic and religious discourses function in dialogue in the work of Gerard

Manley Hopkins the celebrated Victorian era poet and Catholic priest Through Hopkins Lesley Higgins reveals how religion was expressed lived and debated in the nineteenth century Both a comprehensive analysis of innovative Victorian poetry and a cultural history of confession this book builds on previous Hopkins criticism by adopting a new approach informed by feminist and Foucauldian theory With its analysis of the cultural conditions and power relations that sustained religious belief and poetic expression in the Victorian age *Confessing the Flesh* offers new insights on the perennial question of Hopkins s religious commitments And with its examination of everything from theological treatises to Punch cartoons Higgins s exploration of Hopkins s confessional modes uncovers the ways that gender and nation become implicated in confessional controversies and fleshly entanglements *Jewish/Christian/Queer* Frederick Roden,2016-05-06 At a time when major branches of Judaism and most Christian denominations are addressing the relationship between religion and homosexuality *Jewish Christian Queer* offers a unique examination of the similarities between the queer intersections of Judaism and Christianity and the queer intersections of the homosexual and the religious This volume investigates three forms of queerness the rhetorical theological and the discursive dissonance at the meeting points between Christianity and Judaism the crossroads of the religious and the homosexual and the intersections of these two forms of queerness namely where the religiously queer of Jewish and Christian speech intersects with the sexually queer of religiously identified homosexual discourse Including essays on literature and literary theory Christian theology Biblical Rabbinic and Jewish studies queer theory architecture Freud gay and lesbian studies and history *Jewish Christian Queer* will have a truly interdisciplinary appeal *Literature and Religion in Mid-Victorian England* C. Oulton,2002-12-13 This book places Dickens and Wilkie Collins against such important figures as John Henry Newman and George Eliot in seeking to recover their response to the religious controversies of mid nineteenth century England While much recent criticism has tended to overlook or dismiss their religious pronouncements this book foregrounds the religious aspect of their writing and relocates their most important work in the context of contemporary debate The response of both writers is seen to be complex and fraught with tension *Mapping Male Sexuality* Jay Losey,William Dean Brewer,2000-12 Essays on attitudes to same sex relationships in nineteenth century England The essays examine writers such as Byron George Eliot Wilde Shaw and others **Palgrave Advances in Oscar Wilde Studies** Frederick S. Roden,2004-09-30 *Palgrave Advances in Oscar Wilde Studies* is a comprehensive guide to recent critical approaches Topics covered include Gay Studies Feminist Criticism Material Culture Religion Philosophy Performance Studies Aestheticism Biography Textual Studies and Postcolonial Theory The book is designed to acquaint readers of all levels with the history of scholarship in a range of fields and suggest ways that Wilde s work offer new areas for research The collection also provides a Chronology and detailed bibliography

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