

Nancy F. Cott

PUBLIC VOWS



A History
of
Marriage
and
the Nation

Public Vows A History Of Marriage And The Nation

Tamara Metz



Public Vows A History Of Marriage And The Nation:

Public Vows Nancy F. Cott, 2002-03-08 We commonly think of marriage as a private matter between two people a personal expression of love and commitment In this pioneering history Nancy F Cott demonstrates that marriage is and always has been a public institution

Marriage, Violence and the Nation in the American Literary West William R. Handley, 2002-08-15 In *Marriage Violence and the Nation in the American Literary West* William R Handley examines literary interpretations of the Western American past Handley argues that although scholarship provides a narrative of western history that counters optimistic story of frontier individualism by focusing on the victims of conquest twentieth century American fiction tells a different story of intra ethnic violence surrounding marriages and families He examines works of historiography as well as writing by Zane Grey Willa Cather Wallace Stegner and Joan Didion among others to argue that these works highlight white Americans anxiety about what happens to American character when domestic enemies such as Indians and Mormon polygamists against whom the nation had defined itself in the nineteenth century no longer threaten its homes Handley explains that once its enemies are gone imperialism brings violence home in retrospective narratives that allegorise national pasts and futures through intimate relationships

Feminism, Sexuality, and Politics Estelle B. Freedman, 2006-12-08 One of a small group of feminist pioneers in the historical profession Estelle B Freedman teaches and writes about women s history with a passion informed by her feminist values Over the past thirty years she has produced a body of work in which scholarship and politics have never been mutually exclusive This collection brings together eleven essays eight previously published and three new that document the evolving relationship between academic feminism and political feminism as Freedman has studied and lived it Following an introduction that presents a map of the personal and intellectual trajectory of Freedman s work the first section of essays on the origins and strategies of women s activism in U S history reiterates the importance of valuing women in a society that has long devalued their contributions The second section on the maintenance of sexual boundaries explores the malleability of both sexual identities and sexual politics Underlying the collection is an inquiry into the changing meanings of gender sexuality and politics during the nineteenth and twentieth centuries along with a concern for applying the insights of women s history broadly from the classroom to the courthouse

Untying the Knot Tamara Metz, 2010-01-04 Marriage is at the center of one of today s fiercest political debates Activists argue about how to define it judges and legislators decide who should benefit from it and scholars consider how the state should protect those who are denied it Few however ask whether the state should have anything to do with marriage in the first place In *Untying the Knot* Tamara Metz addresses this crucial question making a powerful argument that marriage like religion should be separated from the state Rather than defining or conferring marriage or relying on it to achieve legitimate public welfare goals the state should create a narrow legal status that supports all intimate caregiving unions Marriage itself should be bestowed by those best suited to give it the necessary ethical authority religious groups and other kinds of

communities Divorcing the state from marriage is dictated by nothing less than basic commitments to freedom and equality Tracing confusions about marriage to tensions at the heart of liberalism Untying the Knot clarifies today s debates about marriage by identifying and explaining assumptions hidden in widely held positions and common practices It shows that as long as marriage and the state are linked marriage will be a threat to liberalism and the state will be a threat to marriage An important and timely rethinking of the relationship between marriage and the state Untying the Knot will interest political theorists legal scholars policymakers sociologists and anyone else who cares about the fate of marriage or liberalism

Handbook of LGBT-affirmative Couple and Family Therapy Jerry J. Bigner, Joseph L. Wetchler, 2012 Handbook of LGBT Affirmative Couple and Family Therapy provides a comprehensive and specific overview spanning thirty chapters of the diverse and complex issues involved in LGBT couple and family therapy

Cultural Sociology of Divorce Robert E. Emery, 2013-02-21 While the formal definition of divorce may be concise and straightforward legal termination of a marital union dissolving bonds of matrimony between parties the effects are anything but particularly when children are involved The Americans for Divorce Reform estimates that 40 or possibly even 50 percent of marriages will end in divorce if current trends continue Outside the U S divorce rates have markedly increased across developed countries Divorce and its effects are a significant social factor in our culture and others It might be said that a whole divorce industry has been constructed with divorce lawyers and mediators family counselors support groups etc As King Henry VIII s divorces showed divorce has not always been easy or accepted In some countries divorce is not permitted and even in Europe countries such as Spain Italy Portugal and the Republic of Ireland legalized divorce only in the latter quarter of the 20th century This multi disciplinary encyclopedia covers curricular subjects related to divorce as examined by disciplines ranging from marriage and the family to anthropology social and legal history developmental and clinical psychology and religion all through a lens of cultural sociology Features 550 signed entries A to Z fill 3 volumes 1 500 pages in print and electronic formats offering the most detailed reference work available on issues related to divorce both in the U S and globally Cross References and Further Readings guide readers to additional resources A Chronology provides students with context via a historical perspective of divorce In the electronic version the comprehensive Index combines with Cross References and thematic Reader s Guide themes to provide convenient search and browse capabilities For state and nation entries uniform entry structure combined with an abundance of statistics facilitates comparison between and across states and nations Appendices provide further annotated sources of data and statistics

Race, Sex, and the Freedom to Marry Peter Wallenstein, 2014-11-18 In 1958 Mildred Jeter and Richard Loving two young lovers from Caroline County Virginia got married Soon they were hauled out of their bedroom in the middle of the night and taken to jail Their crime Loving was white Jeter was not and in Virginia as in twenty three other states then interracial marriage was illegal Their experience reflected that of countless couples across America since colonial times And in challenging the laws against their marriage the Lovings

closed the book on that very long chapter in the nation's history. *Race Sex and the Freedom to Marry* tells the story of this couple and the case that forever changed the law of race and marriage in America. The story of the Lovings and the case they took to the Supreme Court involved a community, an extended family and in particular five main characters: the couple, two young attorneys and a crusty local judge who twice presided over their case, as well as such key dimensions of political and cultural life as race, gender, religion, law, identity and family. In *Race Sex and the Freedom to Marry*, Peter Wallenstein brings these characters and their legal travails to life and situates them within the wider context, even at the center of American history. Along the way, he untangles the arbitrary distinctions that long sorted out Americans by racial identity, distinctions that changed over time, varied across space and could extend the reach of criminal law into the most remote community. In light of the related legal arguments and historical development, moreover, Wallenstein compares interracial and same-sex marriage. A fair amount is known about the saga of the Lovings and the historic court decision that permitted them to be married and remain free. And some of what is known, Wallenstein tells us, is actually true. A detailed, in-depth account of the case as compelling for its legal and historical insights as for its human drama, this book at long last clarifies the events and the personalities that reconfigured race, marriage and law in America.

Reimagining Historic House Museums Kenneth C. Turino, Max A. van Balgooy, 2019-09-13. Drawing from innovative organizations across the United States, *Reimagining Historic House Museums* is an indispensable source of field-tested tools and techniques drawn from such wide-ranging sources as non-profit management, business strategy and software development. It also profiles historic sites that are using new models to engage with their communities to become more relevant, are adopting creative forms of interpretation and programming and earning income to become more financially sustainable. The book is a combination of a museum conference, a hands-on workshop and toolbox. It contains five main parts: Fundamentals and Essentials, Audiences, Different Approaches to Familiar Topics, Methods, Imagining New Kinds of House Museums. This authoritative guide from the American Association for State and Local History (AASLH) will help house museum boards, directors and staff seeking a path forward in rapidly changing times. Graduate programs in public history, museum studies, curatorial studies and historic preservation will discover models and approaches that will provoke lively discussions about the issues facing the field.

Marital Privilege Serena Mayeri, 2025-07-08. How the privileged legal status of marriage survived decades of constitutional struggle and social change. The United States is unusual among wealthy western nations in the degree to which the law channels public benefits and private economic resources through marriage. This remains so despite seismic changes in American family life in the last several decades of the twentieth century. During this period, marriage rates declined while divorce and nonmarital childbearing soared. Social movements for racial and economic justice, women's and gay rights and liberation, civil liberties and reproductive freedom transformed the legal landscape. In *Marital Privilege*, Serena Mayeri tells the stories of parents and partners and activists and lawyers who challenged the legal primacy of marriage. They made innovative constitutional claims.

in courts and launched grassroots efforts to change laws and practices that penalized nonmarital relationships. But even though reforms eliminated the most visible discrimination against women, people of color, and children born to unmarried parents, and eventually against gay and lesbian Americans, marriage's privileged status endured. Because marriage increasingly correlated with education and wealth, marital primacy intensified racial and economic inequality. Marital Privilege explains how, as American law selectively incorporated principles of liberty and equality, the benefits of marriage became increasingly unavailable to those who needed them most.

Narrating Marriage in Eighteenth-Century England and France Chris Roulston, 2016-04-22 In the eighteenth century, when the definition of marriage was shifting from one based on an hierarchical model to one based on notions of love and mutuality, marital life came under a more intense cultural scrutiny. This led to paradoxical forms of representation of marriage as simultaneously ideal and unlivable. Chris Roulston analyzes how, as representations of married life increased, they challenged the traditional courtship model, offering narratives based on repetition rather than progression. Beginning with English and French marital advice literature, which appropriated novelistic conventions at the same time that it cautioned readers about the dangers of novel reading, she looks at representations of ideal marriages in *Pamela II* and *The New Heloise*. Moving on from these ideal domestic spaces, bourgeois marriage is then problematized by the discourse of empire in *Sir George Ellison* and *Letters of Mistress Henley*, by troublesome wives in works by Richardson and Samuel de Constant, and by abusive husbands in works by Haywood, Edgeworth, Genlis, and Restif de la Bretonne. Finally, the alternative marriage narrative in which the adultery motif is incorporated into the marriage itself redefines the function of heteronormativity. In exploring the theoretical issues that arise during this transitional period for married life and the marriage plot, Roulston expands the debates around the evolution of the modern couple.

Uncover the mysteries within Explore with is enigmatic creation, Embark on a Mystery with **Public Vows A History Of Marriage And The Nation** . This downloadable ebook, shrouded in suspense, is available in a PDF format (*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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